

ROMAN MISSAL

ROMAN MISSAL SERVES AS THE PRIMARY LITURGICAL BOOK FOR THE CELEBRATION OF THE ROMAN CATHOLIC MASS. IT CONTAINS THE PRAYERS, CHANTS, AND INSTRUCTIONS NECESSARY FOR THE PROPER CONDUCT OF THE EUCHARISTIC LITURGY. THIS ESSENTIAL TEXT HAS EVOLVED OVER CENTURIES, REFLECTING THEOLOGICAL, PASTORAL, AND CULTURAL DEVELOPMENTS WITHIN THE CHURCH. UNDERSTANDING THE HISTORY, STRUCTURE, AND SIGNIFICANCE OF THE ROMAN MISSAL PROVIDES VALUABLE INSIGHT INTO CATHOLIC WORSHIP AND TRADITION. THIS ARTICLE EXPLORES THE ORIGINS AND DEVELOPMENT OF THE ROMAN MISSAL, ITS CONTENT AND ORGANIZATION, ITS ROLE IN THE LITURGY, AND RECENT REVISIONS THAT HAVE SHAPED ITS CURRENT FORM.

- HISTORY AND DEVELOPMENT OF THE ROMAN MISSAL
- STRUCTURE AND CONTENT OF THE ROMAN MISSAL
- THE ROLE OF THE ROMAN MISSAL IN THE CATHOLIC LITURGY
- RECENT REVISIONS AND EDITIONS
- IMPORTANCE AND USE IN CONTEMPORARY WORSHIP

HISTORY AND DEVELOPMENT OF THE ROMAN MISSAL

THE ROMAN MISSAL HAS A RICH AND COMPLEX HISTORY THAT TRACES BACK TO THE EARLY CENTURIES OF CHRISTIANITY. INITIALLY, THE CHRISTIAN COMMUNITIES USED VARIOUS LOCAL TEXTS AND RITES FOR CELEBRATING THE EUCHARIST. OVER TIME, THESE DIVERSE PRACTICES GRADUALLY CONVERGED TOWARDS A MORE STANDARDIZED FORM CENTERED IN ROME. THE PROCESS OF UNIFICATION AND CODIFICATION CULMINATED IN THE ESTABLISHMENT OF THE ROMAN MISSAL AS THE OFFICIAL LITURGICAL BOOK FOR THE MASS.

EARLY ORIGINS

THE EARLIEST FORMS OF LITURGICAL TEXTS WERE COLLECTIONS OF PRAYERS, SCRIPTURAL READINGS, AND RITUAL INSTRUCTIONS USED BY INDIVIDUAL CONGREGATIONS. THESE EARLY SACRAMENTARIES FORMED THE FOUNDATION FOR LATER MISSALS. BY THE 4TH AND 5TH CENTURIES, THE ROMAN RITE BEGAN TAKING SHAPE, INTEGRATING PRAYERS ATTRIBUTED TO POPE GREGORY I AND OTHER EARLY CHURCH FIGURES.

MEDIEVAL DEVELOPMENTS

DURING THE MEDIEVAL PERIOD, THE ROMAN MISSAL BECAME MORE STRUCTURED AND ELABORATE. MANUSCRIPTS WERE CAREFULLY COPIED BY SCRIBES, INCORPORATING DETAILED RUBRICS TO GUIDE PRIESTS. THE MISSAL INCLUDED THE ORDER OF MASS, PRAYERS FOR SPECIFIC FEASTS, AND VARIABLE TEXTS FOR DIFFERENT LITURGICAL SEASONS. THE COUNCIL OF TRENT (1545–1563) PLAYED A PIVOTAL ROLE IN STANDARDIZING THE ROMAN MISSAL TO COMBAT LITURGICAL DIVERSITY AND ERRORS, RESULTING IN THE PUBLICATION OF THE TRIDENTINE MISSAL BY POPE PIUS V IN 1570.

POST-TRIDENTINE AND MODERN EDITIONS

FOLLOWING THE TRIDENTINE REFORM, THE ROMAN MISSAL REMAINED LARGELY UNCHANGED FOR CENTURIES. HOWEVER, THE SECOND VATICAN COUNCIL (1962–1965) INITIATED SIGNIFICANT REVISIONS AIMED AT PROMOTING ACTIVE PARTICIPATION AND LITURGICAL RENEWAL. THE 1970 EDITION OF THE ROMAN MISSAL, PROMULGATED BY POPE PAUL VI, REFLECTED THESE

REFORMS, INTRODUCING VERNACULAR TRANSLATIONS AND EXPANDED OPTIONS FOR PRAYERS AND READINGS.

STRUCTURE AND CONTENT OF THE ROMAN MISSAL

THE ROMAN MISSAL IS CAREFULLY ORGANIZED TO FACILITATE THE CELEBRATION OF THE MASS THROUGHOUT THE LITURGICAL YEAR. IT CONTAINS FIXED AND VARIABLE COMPONENTS, ENSURING BOTH CONSISTENCY AND ADAPTABILITY. THE BOOK ENCOMPASSES PRAYERS, INSTRUCTIONS, AND MUSICAL ELEMENTS ESSENTIAL FOR WORSHIP.

MAIN SECTIONS OF THE ROMAN MISSAL

- **GENERAL INSTRUCTION OF THE ROMAN MISSAL (GIRM):** PROVIDES DETAILED RUBRICS AND LITURGICAL NORMS FOR CELEBRATING MASS PROPERLY.
- **PROPER OF SEASONS:** CONTAINS PRAYERS AND READINGS SPECIFIC TO LITURGICAL SEASONS SUCH AS ADVENT, CHRISTMAS, LENT, AND EASTER.
- **PROPER OF SAINTS:** INCLUDES TEXTS FOR FEASTS DEDICATED TO VARIOUS SAINTS THROUGHOUT THE YEAR.
- **COMMONS:** OFFERS PRAYERS FOR COMMON CELEBRATIONS OF CATEGORIES OF SAINTS, SUCH AS APOSTLES OR MARTYRS.
- **ORDER OF MASS:** THE FIXED STRUCTURE OF THE MASS, INCLUDING INTRODUCTORY RITES, LITURGY OF THE WORD, LITURGY OF THE EUCHARIST, AND CONCLUDING RITES.
- **VARIOUS PRAYERS:** CONTAINS VOTIVE MASSES, MASSES FOR DIFFERENT NEEDS AND OCCASIONS, AND RITUAL MASSES.

KEY LITURGICAL TEXTS INCLUDED

THE ROMAN MISSAL CONTAINS SEVERAL VITAL PRAYERS AND TEXTS USED IN THE MASS, SUCH AS THE EUCHARISTIC PRAYERS, THE PREFACES, THE GLORIA, THE CREED, AND THE COLLECTS. ADDITIONALLY, IT PROVIDES THE SEQUENCES AND ANTIPHONS THAT ACCOMPANY PARTICULAR FEASTS OR SOLEMNITIES. THESE TEXTS ARE CAREFULLY COMPOSED AND ARRANGED TO EXPRESS THE THEOLOGICAL DEPTH AND SPIRITUAL RICHNESS OF THE CATHOLIC FAITH.

THE ROLE OF THE ROMAN MISSAL IN THE CATHOLIC LITURGY

THE ROMAN MISSAL IS INDISPENSABLE FOR THE VALID AND REVERENT CELEBRATION OF THE MASS. IT ENSURES THAT THE LITURGY MAINTAINS ITS DOCTRINAL INTEGRITY AND LITURGICAL UNITY ACROSS THE GLOBAL CHURCH. THE MISSAL SERVES AS BOTH A SOURCE AND GUIDE FOR PRIESTS, DEACONS, AND OTHER MINISTERS INVOLVED IN THE EUCHARISTIC CELEBRATION.

GUIDING LITURGICAL CELEBRATIONS

BY PROVIDING PRECISE PRAYERS, RUBRICS, AND INSTRUCTIONS, THE ROMAN MISSAL DIRECTS THE FLOW AND STRUCTURE OF THE MASS. IT HELPS LITURGICAL MINISTERS TO PERFORM THEIR ROLES WITH ACCURACY AND REVERENCE, FOSTERING A COMMUNAL WORSHIP EXPERIENCE THAT IS BOTH ORDERLY AND DEEPLY SPIRITUAL.

PROMOTING LITURGICAL UNITY

THE ROMAN MISSAL SERVES AS A UNIFYING ELEMENT IN CATHOLIC WORSHIP WORLDWIDE. REGARDLESS OF LANGUAGE OR

CULTURE, THE ESSENTIAL ELEMENTS OF THE MASS REMAIN CONSISTENT, REINFORCING THE UNIVERSALITY OF THE CATHOLIC CHURCH. THIS UNITY IS VITAL FOR PRESERVING THE FAITH'S APOSTOLIC TRADITION AND COMMUNAL IDENTITY.

RECENT REVISIONS AND EDITIONS

SINCE THE PROMULGATION OF THE 1970 ROMAN MISSAL, SEVERAL REVISIONS HAVE BEEN MADE TO ADDRESS PASTORAL NEEDS, LINGUISTIC ACCURACY, AND THEOLOGICAL CLARITY. THESE UPDATES REFLECT ONGOING EFFORTS TO DEEPEN THE FAITHFUL'S PARTICIPATION AND UNDERSTANDING OF THE MASS.

2002 EDITION

POPE JOHN PAUL II APPROVED A REVISED EDITION OF THE ROMAN MISSAL IN 2002. THIS VERSION INCLUDES NEW EUCHARISTIC PRAYERS, EXPANDED OPTIONS FOR THE ORDER OF MASS, AND REFINEMENTS TO THE GENERAL INSTRUCTION. IT ALSO INCORPORATED CHANGES TO BETTER ALIGN WITH SCRIPTURAL TRANSLATIONS AND LITURGICAL SCHOLARSHIP.

THIRD TYPICAL EDITION (2011)

THE THIRD TYPICAL EDITION, PROMULGATED IN 2011, INTRODUCED FURTHER MODIFICATIONS BASED ON EXTENSIVE CONSULTATION AND RESEARCH. IT FEATURES REVISED TRANSLATIONS OF PRAYERS AND RUBRICS TO ENHANCE CLARITY AND FIDELITY TO THE LATIN ORIGINAL. THIS EDITION FORMS THE BASIS FOR MANY CONTEMPORARY VERNACULAR TRANSLATIONS USED TODAY.

IMPLEMENTATION OF NEW TRANSLATIONS

FOLLOWING THE THIRD TYPICAL EDITION, MANY ENGLISH-SPEAKING COUNTRIES ADOPTED NEW TRANSLATIONS OF THE ROMAN MISSAL, OFFICIALLY IMPLEMENTED AROUND 2011-2012. THESE TRANSLATIONS SOUGHT TO MAINTAIN THE SOLEMNITY AND THEOLOGICAL PRECISION OF THE ORIGINAL TEXTS WHILE MAKING THEM MORE ACCESSIBLE TO MODERN CONGREGATIONS.

IMPORTANCE AND USE IN CONTEMPORARY WORSHIP

THE ROMAN MISSAL REMAINS CENTRAL TO CATHOLIC LITURGICAL LIFE, SHAPING THE CELEBRATION OF THE MASS IN PARISHES, CATHEDRALS, AND CHAPELS WORLDWIDE. IT SUPPORTS THE CHURCH'S MISSION TO WORSHIP GOD WITH REVERENCE AND UNITY, FOSTERING SPIRITUAL GROWTH AMONG THE FAITHFUL.

USE BY CLERGY AND LITURGICAL MINISTERS

PRIESTS AND OTHER MINISTERS RELY ON THE ROMAN MISSAL FOR THE CORRECT PERFORMANCE OF LITURGICAL RITES. IT PROVIDES THE OFFICIAL TEXTS AND DIRECTIONS NECESSARY FOR THE CELEBRATION OF MASS ACCORDING TO THE CHURCH'S NORMS. LITURGICAL TRAINING OFTEN EMPHASIZES FAMILIARITY WITH THE MISSAL TO ENSURE PROPER OBSERVANCE OF THE RITES.

ROLE IN LAY PARTICIPATION

WHILE THE ROMAN MISSAL IS PRIMARILY A CLERGY BOOK, ITS TEXTS INFLUENCE THE PRAYERS AND RESPONSES OF THE CONGREGATION. MANY LAY FAITHFUL USE MISSALETES OR WORSHIP AIDS DERIVED FROM THE ROMAN MISSAL TO FOLLOW THE LITURGY MORE ACTIVELY. THIS ENGAGEMENT ENHANCES UNDERSTANDING AND PARTICIPATION IN THE SACRED MYSTERIES.

PRESERVATION OF TRADITION AND RENEWAL

THE ROMAN MISSAL BALANCES THE PRESERVATION OF ANCIENT LITURGICAL TRADITIONS WITH THE NEED FOR PASTORAL RENEWAL. ITS ONGOING REVISIONS DEMONSTRATE A COMMITMENT TO MAINTAINING DOCTRINAL SOUNDNESS WHILE ADDRESSING CONTEMPORARY PASTORAL REALITIES. THIS DYNAMIC ALLOWS THE ROMAN MISSAL TO REMAIN A LIVING DOCUMENT, VITAL TO THE CHURCH'S WORSHIP LIFE.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE ROMAN MISSAL?

THE ROMAN MISSAL IS THE LITURGICAL BOOK THAT CONTAINS THE TEXTS AND RUBRICS FOR THE CELEBRATION OF THE ROMAN CATHOLIC MASS THROUGHOUT THE LITURGICAL YEAR.

WHO USES THE ROMAN MISSAL?

THE ROMAN MISSAL IS PRIMARILY USED BY PRIESTS AND OTHER MINISTERS IN THE ROMAN CATHOLIC CHURCH DURING THE CELEBRATION OF THE MASS.

WHAT LANGUAGE IS THE ROMAN MISSAL WRITTEN IN?

THE ROMAN MISSAL WAS ORIGINALLY WRITTEN IN LATIN, BUT IT HAS BEEN TRANSLATED INTO MANY VERNACULAR LANGUAGES FOR USE AROUND THE WORLD.

HOW OFTEN IS THE ROMAN MISSAL UPDATED?

THE ROMAN MISSAL IS UPDATED PERIODICALLY TO REFLECT LITURGICAL REFORMS AND CHANGES; THE MOST RECENT TYPICAL EDITION WAS PROMULGATED IN 2002 WITH SUBSEQUENT ADAPTATIONS AND TRANSLATIONS FOLLOWING.

WHAT IS THE DIFFERENCE BETWEEN THE ROMAN MISSAL AND OTHER LITURGICAL BOOKS?

THE ROMAN MISSAL CONTAINS THE PRAYERS AND INSTRUCTIONS FOR THE MASS, WHEREAS OTHER LITURGICAL BOOKS, LIKE THE LITURGY OF THE HOURS OR THE LECTIONARY, CONTAIN PRAYERS FOR THE DIVINE OFFICE OR SCRIPTURE READINGS, RESPECTIVELY.

ADDITIONAL RESOURCES

1. *THE ROMAN MISSAL: AN INTRODUCTION TO ITS HISTORY AND USE*

THIS BOOK OFFERS A COMPREHENSIVE OVERVIEW OF THE ROMAN MISSAL, TRACING ITS HISTORICAL DEVELOPMENT FROM THE EARLY CHURCH TO THE PRESENT DAY. IT EXPLAINS THE SIGNIFICANCE OF ITS PRAYERS, RITUALS, AND STRUCTURE, MAKING IT ACCESSIBLE TO BOTH CLERGY AND LAYPERSONS. READERS WILL GAIN A DEEPER UNDERSTANDING OF THE LITURGICAL CALENDAR AND THE ROLE OF THE MISSAL IN CATHOLIC WORSHIP.

2. *UNDERSTANDING THE ROMAN MISSAL: A GUIDE FOR LAYPEOPLE*

DESIGNED FOR LAY MEMBERS OF THE CHURCH, THIS GUIDE BREAKS DOWN THE COMPLEX ELEMENTS OF THE ROMAN MISSAL INTO CLEAR, EASY-TO-UNDERSTAND LANGUAGE. IT INCLUDES EXPLANATIONS OF THE VARIOUS PARTS OF THE MASS, THE PURPOSE OF SPECIFIC PRAYERS, AND HOW THE MISSAL SHAPES THE LITURGICAL YEAR. THE BOOK ALSO OFFERS PRACTICAL TIPS FOR ACTIVE PARTICIPATION IN THE MASS.

3. *THE ROMAN MISSAL AND THE LITURGY OF THE MASS*

THIS DETAILED STUDY FOCUSES ON THE THEOLOGICAL AND LITURGICAL SIGNIFICANCE OF THE ROMAN MISSAL. IT EXAMINES THE STRUCTURE OF THE MASS AND THE ROLE OF THE MISSAL IN UNIFYING WORSHIP ACROSS THE GLOBAL CATHOLIC CHURCH. THE

AUTHOR DISCUSSES THE SYMBOLISM BEHIND VARIOUS RITES AND THE EVOLUTION OF LITURGICAL PRACTICES.

4. *EXPLORING THE POST-VATICAN II ROMAN MISSAL*

THIS BOOK ANALYZES THE CHANGES MADE TO THE ROMAN MISSAL FOLLOWING THE SECOND VATICAN COUNCIL, HIGHLIGHTING THE REASONS FOR REFORM AND THEIR IMPACT ON CATHOLIC WORSHIP. IT PROVIDES SIDE-BY-SIDE COMPARISONS OF PRE- AND POST-VATICAN II TEXTS, HELPING READERS APPRECIATE THE THEOLOGICAL AND PASTORAL MOTIVATIONS BEHIND THE REVISIONS.

5. *A COMPANION TO THE ROMAN MISSAL*

SERVING AS A PRACTICAL COMPANION, THIS BOOK OFFERS DETAILED ANNOTATIONS AND COMMENTARY ON THE PRAYERS AND RITUALS FOUND IN THE ROMAN MISSAL. IT IS AN INVALUABLE RESOURCE FOR PRIESTS, SEMINARIANS, AND LITURGICAL MINISTERS SEEKING TO DEEPEN THEIR UNDERSTANDING OF THE MASS. THE COMPANION ALSO INCLUDES HISTORICAL NOTES AND SUGGESTIONS FOR MEANINGFUL CELEBRATION.

6. *THE ART AND MUSIC OF THE ROMAN MISSAL*

FOCUSING ON THE AESTHETIC DIMENSION, THIS WORK EXPLORES THE ARTISTIC AND MUSICAL TRADITIONS CONNECTED TO THE ROMAN MISSAL. IT COVERS SACRED ART, CHANT, AND CONTEMPORARY LITURGICAL MUSIC, EXPLAINING HOW THESE ELEMENTS ENHANCE THE CELEBRATION OF THE MASS. READERS WILL DISCOVER THE INTERPLAY BETWEEN VISUAL, MUSICAL, AND TEXTUAL COMPONENTS IN WORSHIP.

7. *THE ROMAN MISSAL: CELEBRATING THE EUCHARIST*

THIS BOOK EMPHASIZES THE CENTRALITY OF THE EUCHARIST IN THE ROMAN MISSAL, OFFERING REFLECTIONS ON THE MEANING OF THE SACRAMENT AND THE LITURGICAL PRAYERS ASSOCIATED WITH IT. IT AIDS READERS IN UNDERSTANDING THE SPIRITUAL AND COMMUNAL DIMENSIONS OF THE EUCHARISTIC CELEBRATION. THE TEXT ALSO INCLUDES INSIGHTS INTO THE ROLES OF THE PRIEST, CONGREGATION, AND MINISTERS.

8. *LITURGICAL RENEWAL AND THE ROMAN MISSAL*

EXAMINING THE ONGOING PROCESS OF LITURGICAL RENEWAL, THIS BOOK DISCUSSES HOW THE ROMAN MISSAL HAS BEEN ADAPTED TO MEET THE NEEDS OF CONTEMPORARY WORSHIPPERS. IT HIGHLIGHTS RECENT UPDATES AND FUTURE POSSIBILITIES FOR REFORM. THE AUTHOR ENGAGES WITH THEOLOGICAL DEBATES AND PASTORAL CONCERNS INFLUENCING THE MISSAL'S EVOLUTION.

9. *THE ROMAN MISSAL IN DAILY LIFE: PRAYERS AND DEVOTIONS*

THIS VOLUME ENCOURAGES READERS TO INTEGRATE THE PRAYERS AND THEMES OF THE ROMAN MISSAL INTO THEIR DAILY SPIRITUAL PRACTICE. IT OFFERS SUGGESTED DEVOTIONS, REFLECTIONS, AND EXPLANATIONS TO HELP DEEPEN PERSONAL FAITH OUTSIDE OF MASS. THE BOOK BRIDGES THE GAP BETWEEN LITURGICAL WORSHIP AND EVERYDAY CHRISTIAN LIVING.

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roman missal: With One Spirit Jozef Lamberts, 2020-10-15 Commemorating the fiftieth anniversary of the promulgation of The Roman Missal (1970), With One Spirit embarks on a significant investigation into the history of this text and the principles that impacted its

development. In particular, Lamberts examines whether and how The Roman Missal encourages the active participation of the faithful in the liturgy demanded by the Second Vatican Council. Considering this pastoral and theological context, *With One Spirit* offers a commentary of the possibilities and limitations of the Missal's encouragement of active participation, and formulates suggestions and improvements to realize true communal Eucharistic celebrations.

roman missal: *Preparing Your Parish for the Revised Roman Missal, Part I* Many Authors, Pastoral Liturgy, 2010 In magazine format, this publication will guide pastoral ministers in every aspect of readying the parish for the revised texts of the Mass.

roman missal: General Instruction of the Roman Missal Roman Church, CREATESPACE INDEPENDENT PUB, 2016-02-13 The General Instruction of the Roman Missal (G.I.R.M.), from the Roman Missal, promotes active, conscious participation of the faithful in the Sacrament of the Holy Eucharist. The General Instruction of the Roman Missal (G.I.R.M.) gives specific instructions and details about each element of the Order of the Mass, and also information in regards to the Holy Mass. It is for all people: Bishops, Priests, Deacons, and Laity.

roman missal: **A Guide to the General Instruction of the Roman Missal** Paul Turner, 2003 In March of 2003, the Congregation for Divine Worship and the Discipline of the Sacraments confirmed the English translation of the 2002 version of the General Instruction of the Roman Missal for use in the dioceses of the United States. This document contains the official teachings and directions on all aspects of celebrating the Mass. In this brief survey, Paul Turner leads us into the riches of this document with a pastor's care, a theologian's insight, and a liturgist's expertise. A Guide to the General Instruction of the Roman Missal was written for priests, deacons, liturgy directors, members of the parish liturgy committee, and the various ministers of the liturgy. But all who are interested in how we celebrate the mystery of the Eucharist and what that means to us as a church will find here a trustworthy introduction. Book jacket.

roman missal: **The Sacramentary** Ildefonso Schuster, 1925

roman missal: **The Roman Missal adapted to the use of the laity** , 1899

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roman missal: **The Living Mass** Heliodoro Lucatero, 2011 As human beings, we tend to be creatures of habit. So, when changes come along to our usual routine, as they inevitably do, they can provoke some questions and concerns. As the Catholic Church revises the Roman Missal, you may have some questions: Why is there a new translation? Why are changes being made? Who makes those changes and what criteria do they use? What are the actual changes? This book will seek to answer these important questions, as well as to give some insight into the history of the development of the Roman Missal from early Church times, through the Middle Ages, through the different Church councils, and up to the present day. A comparison of each change features old and new text side-by-side with the changes highlighted in bold type. Both the presider's texts and the assembly's texts will be addressed. Like any language or form of expression, liturgy is both dynamic and evolving. However, it is also rich in history and tradition. By looking at the changes being made in the new translation of the Roman missal, this book will help the reader understand why our liturgy continues to be both a new tradition and a living tradition. View sample pages. Paperback

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roman missal: *Excerpts from the Roman Missal* I C E L, 2018-02

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roman missal: **A Commentary on the Order of Mass of The Roman Missal : A New**

English Translation Edward Foley, 2011-12-01 A Commentary on the Order of Mass of The Roman Missal gathers the insights of some of today's foremost English-speaking liturgical scholars to aid in understanding this most recent edition of the Order of Mass and its new English translation.

Developed under the auspices of the Catholic Academy of Liturgy this commentary was guided by three primary concerns: to situate the promulgation of a new English translation of the Roman Missal historically and theologically to aid in the pastoral implementation of these texts and rites to contribute to the ongoing development of vernacular worship for English-speaking Roman Catholics

Contributors include: John Baldovin Anscar Chupungco Mary Collins Keith Pecklers David Power Joyce Ann Zimmermann The volume is edited by John Baldovin, SJ, Professor of Historical and Liturgical Theology at the Boston College School of Theology and Ministry Mary Collins, OSB, Professor Emerita at The Catholic University of America School of Theology and Religious Studies, Washington DC Edward Foley, Capuchin, the Duns Scotus Professor of Spirituality and Professor of Liturgy and Music at Catholic Theological Union in Chicago Joanne Pierce, Associate Professor in the Department of Religious Studies at the College of the Holy Cross, Worcester, MA

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