coffman commentary 1 corinthians 7

coffman commentary 1 corinthians 7 provides an in-depth analysis of the apostle Paul's teachings on marriage, singleness, and related moral issues as presented in the seventh chapter of 1 Corinthians. This commentary explores the historical and cultural context of Paul's instructions, offering insight into the apostolic perspective on personal relationships within the early Christian community. The chapter addresses complex questions about marital status, celibacy, divorce, and sexual ethics, making it a vital passage for understanding Christian doctrine on these subjects. Coffman's detailed notes help clarify Paul's often nuanced guidance, emphasizing practical application and spiritual principles. This article will examine the key themes and interpretations found in Coffman's commentary, highlighting how it contributes to biblical scholarship and contemporary Christian thought. The following content will guide readers through the major sections of the commentary, providing a structured overview of 1 Corinthians 7.

- Context and Background of 1 Corinthians 7
- Paul's Teaching on Marriage and Singleness
- Instructions on Sexual Relations and Marital Duties
- Guidance on Divorce and Remarriage
- Practical Applications and Theological Implications

Context and Background of 1 Corinthians 7

The coffman commentary 1 corinthians 7 begins by situating the chapter within the broader context of the Corinthian church and the apostle Paul's epistle. Corinth was a cosmopolitan city with diverse cultural and religious influences, which contributed to various moral and doctrinal challenges among its Christian converts. Paul's letter addresses many of these issues, with chapter 7 focusing specifically on questions the Corinthians posed regarding marriage and celibacy.

This section of the commentary emphasizes the significance of understanding the historical, social, and religious environment in which Paul wrote. The early Christian community was navigating tensions between Jewish traditions, Greco-Roman customs, and the new ethical demands of the gospel. Coffman highlights how Paul's responses were not only doctrinal but also pastoral, aiming to guide believers towards holiness and practical wisdom in their personal lives.

Paul's Teaching on Marriage and Singleness

One of the central themes in coffman commentary 1 corinthians 7 is Paul's balanced

approach to marriage and singleness. Paul does not elevate one state over the other but recognizes the value and challenges of both. He describes singleness as a gift that allows undivided devotion to the Lord, while marriage is acknowledged as a legitimate and honorable institution.

Singleness as a Gift

Coffman notes that Paul's perspective on singleness is rooted in spiritual priorities. Singleness is portrayed as advantageous for serving God without distraction, especially in anticipation of the "present distress" or difficult times faced by the early church. The commentary explains that Paul encourages those who can remain single to do so, but without imposing this as a universal requirement.

Marriage as a God-Ordained Institution

Conversely, Coffman's notes affirm Paul's recognition of marriage as a divine arrangement meant to provide companionship, mutual support, and protection against sexual immorality. Paul advises married couples to maintain their relationship faithfully, highlighting the mutual responsibilities spouses have towards each other.

- Marriage is honorable and necessary for many.
- Sexual relations within marriage are commanded and sanctified.
- Marriage helps prevent temptation to immorality.

Instructions on Sexual Relations and Marital Duties

The coffman commentary 1 corinthians 7 thoroughly examines Paul's instructions regarding sexual relations within marriage. Paul emphasizes the importance of mutual consent and regular fulfillment of marital duties to strengthen the bond between husband and wife.

Mutual Authority Over Each Other's Bodies

Paul teaches that spouses have authority over each other's bodies, indicating a mutual right and responsibility to meet each other's sexual needs. Coffman explains that this principle serves to foster intimacy and prevent neglect or temptation outside the marriage covenant.

Temporary Abstinence for Devotion

Paul permits temporary abstinence from sexual relations for the purpose of prayer and fasting, but he warns against prolonged separation to avoid temptation. Coffman highlights this as a practical guideline balancing spiritual disciplines with marital harmony.

- 1. Mutual consent is essential before abstaining.
- 2. Temporary abstinence is allowed for spiritual reasons.
- 3. Prolonged abstinence may lead to temptation.

Guidance on Divorce and Remarriage

Coffman's commentary on 1 Corinthians 7 also addresses Paul's teachings regarding divorce and remarriage, which were contentious issues in the early church. Paul advocates for the permanence of marriage but provides specific allowances under certain circumstances.

Maintaining Marital Commitment

Paul urges couples to remain married if possible, emphasizing the sanctity and lifelong nature of the marital bond. Coffman points out that this teaching reflects both Jewish tradition and Christian ethical standards.

Exception for Unbelieving Spouses

The commentary explains Paul's exception concerning believers married to unbelievers. If the unbelieving spouse chooses to leave, the believer is not bound to maintain the marriage. Coffman interprets this as a concession to the realities faced by early Christians living in mixed-faith households.

- Marriage should be lifelong wherever possible.
- Believers are not bound if the unbelieving spouse departs.
- Divorce is discouraged but tolerated under specific conditions.

Practical Applications and Theological Implications

The coffman commentary 1 corinthians 7 concludes with practical applications and theological reflections on Paul's teaching. Coffman underscores the apostle's pastoral wisdom in addressing sensitive personal matters with both firmness and compassion.

Balancing Earthly Relationships and Spiritual Priorities

Coffman observes that Paul's guidance seeks to help Christians balance their earthly relationships with their ultimate commitment to Christ. Whether married or single, believers

are called to live holy lives that reflect their faith and hope in the gospel.

Enduring Relevance for Contemporary Christians

The commentary stresses that the principles in 1 Corinthians 7 continue to offer valuable insights for modern believers navigating marriage, singleness, and moral challenges. Coffman's notes encourage thoughtful reflection on how Paul's timeless instructions can inform personal conduct and church teaching today.

Frequently Asked Questions

What is the main focus of Coffman Commentary on 1 Corinthians 7?

Coffman Commentary on 1 Corinthians 7 primarily focuses on Paul's teachings regarding marriage, singleness, and the believer's conduct in these states, emphasizing practical advice for Christians facing social and religious challenges.

How does Coffman interpret Paul's advice on marriage in 1 Corinthians 7?

Coffman interprets Paul's advice as encouraging believers to remain in their current marital status if possible, highlighting that marriage is honorable but singleness can be preferable for serving God without distraction.

What stance does Coffman Commentary take on Paul's instructions about divorce in 1 Corinthians 7?

Coffman notes that Paul discourages divorce among believers and advises that if a believer's spouse is not a believer, they should remain married if possible, but if the unbelieving spouse departs, the believer is not bound.

According to Coffman, why does Paul emphasize contentment with one's current state in 1 Corinthians 7?

Coffman explains that Paul emphasizes contentment to promote stability and focus on spiritual matters rather than worldly concerns, encouraging believers to serve God effectively regardless of marital status.

How does Coffman Commentary explain the concept of 'conjugal rights' mentioned in 1 Corinthians 7?

Coffman explains that 'conjugal rights' refer to the mutual obligations spouses have toward

each other in marriage, including physical intimacy, which Paul encourages to prevent temptation and maintain marital harmony.

What historical context does Coffman provide for understanding 1 Corinthians 7 in his commentary?

Coffman provides context about early Christian communities facing social pressures, pagan influences, and questions about marriage and celibacy, which influenced Paul's detailed instructions in 1 Corinthians 7.

How does Coffman Commentary address Paul's view on celibacy in 1 Corinthians 7?

Coffman highlights that Paul views celibacy as a good and preferable state for those able to accept it, as it allows undivided devotion to the Lord, though he acknowledges marriage as honorable and necessary for many.

What practical advice does Coffman extract from 1 Corinthians 7 for modern Christians?

Coffman advises modern Christians to consider their personal circumstances when it comes to marriage and singleness, to avoid unnecessary anxiety over changes in marital status, and to prioritize their spiritual walk and service to God.

Additional Resources

- 1. The Wisdom of Coffman: Insights on 1 Corinthians 7
 This book delves into the detailed commentary of James Burton Coffman on 1 Corinthians 7, offering readers a comprehensive understanding of Paul's teachings on marriage, singleness, and Christian duties. It emphasizes practical applications for modern believers while staying true to the biblical text. Readers will find Coffman's balanced approach both enlightening and encouraging.
- 2. Marriage and Singleness in the New Testament: A Study Based on Coffman's Commentary

Focusing on the themes of marriage and singleness in 1 Corinthians 7, this book uses Coffman's commentary as a foundational resource. It explores the cultural context of Paul's instructions and how they apply to contemporary Christian life. The author provides thoughtful reflections that help readers navigate personal and spiritual decisions.

- 3. Paul's Teachings on Christian Relationships: Insights from Coffman on 1 Corinthians 7 This volume examines Paul's guidance on relationships, including marriage, divorce, and celibacy, as interpreted by Coffman. It highlights the apostle's pastoral concern and theological reasoning, providing readers with a rich understanding of early church challenges and solutions. The book is valuable for both students and pastors.
- 4. Living the Word: Practical Lessons from Coffman's Commentary on 1 Corinthians 7

A practical guide inspired by Coffman's exposition of 1 Corinthians 7, this book translates biblical teachings into everyday Christian living. It addresses common questions and dilemmas about marriage, separation, and devotion to God. The author encourages believers to embrace Paul's counsel with faith and wisdom.

- 5. 1 Corinthians 7 Explained: A Coffman Perspective
 This book offers a verse-by-verse explanation of 1 Corinthians 7, drawing heavily from Coffman's detailed notes and insights. It clarifies difficult passages and highlights the apostle's intentions and the historical backdrop. Suitable for Bible study groups and individual readers seeking deeper knowledge.
- 6. Faithful in Every Season: Marriage and Ministry in 1 Corinthians 7
 Exploring the balance between marital responsibilities and spiritual devotion, this book reflects on Coffman's commentary to bring out the timeless relevance of Paul's instructions. It encourages readers to honor God in all relationships while recognizing diverse callings. The work is particularly helpful for those wrestling with vocation and family life.
- 7. Understanding Biblical Counsel on Marriage: Coffman's Take on 1 Corinthians 7 This study focuses on the pastoral and ethical dimensions of Paul's advice about marriage and singleness, as interpreted by Coffman. It discusses how biblical counsel can guide contemporary believers through complex relational issues. The book combines scholarly insight with practical encouragement.
- 8. Challenges and Comforts in 1 Corinthians 7: Reflections from Coffman's Commentary Highlighting the pastoral tone of Paul's letter, this book explores both the challenges faced by the Corinthian church and the comforts offered through God's word. Using Coffman's commentary as a guide, it addresses themes of contentment, commitment, and Christian freedom. Readers will find hope and direction for personal struggles.
- 9. Scriptural Foundations for Christian Living: Coffman's Analysis of 1 Corinthians 7 This work presents Coffman's thorough analysis of 1 Corinthians 7 as a foundation for understanding Christian conduct in relationships. It emphasizes scriptural authority and the importance of obedience to God's commands. The book is a valuable resource for anyone seeking to align their life with biblical principles.

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taxation, foundations for freedom, the right to bear arms, the great freedom documents in history, pro-life and liberty, land rights, social involvement, and more. With God's help freedom can be revived. We must all work to pull America back from the cliffs-edge fall into tyranny. Our nation is again in search of genuine liberty under God. Discover what Bible-based liberty looks like and how it can be won for you and your children.

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coffman commentary 1 corinthians 7: A Resurrection to Immortality William Robert West, 2011-04-14 Life is the most important possession we have. Without it, there is nothing. Only by the resurrection at the second coming of Christ will anyone have life after death. After the resurrection, the fate of those who are in Christ: [1] Eternal life [Romans 6:23] [2] Shall inherit eternal life [Matthew 19:29] [3] After the judgment they shall go away into eternal life [Matthew 25:46] [4] Will have eternal life [John 3:5] [5] Christ will raise them up on the last day [John 6:40] [6] Will be immortal after the resurrection [1 Corinthians 15:5156] [7] Will have incorruption [1 Corinthians 15:42] [8] Will have glory [1 Corinthians 15:43] [9] Will be like Christ We shall be like him; for we shall see him even as he is [1 John 3:2] [10] Are heirs according to the hope of eternal life [Titus 3:7] [11] Will have a spiritual body [1 Corinthians 15:44] [12] And as we have borne the image of the earthly (The earthly flesh and blood body of Adam was made to live on this earth but it cannot inherit the kingdom of God 1 Corinthians 15:50), we shall also bear the image of the heavenly (Shall be like the spiritual body of Christ for life in Heaven) [1 Corinthians 15:4756] [13] Will never perish [John 10:28] [14] Forever with the Lord [1 Thessalonians 4:17] [15] Many mansions in my father's house: In my Father's house (Who is in Heaven, Matthew 5:16; 5:45; 5:48; 6:1; 6:9; 7:21; 10:3233) are many mansions... I go to prepare a place for you.

coffman commentary 1 corinthians 7: Life in Christ William Robert West, 2015-09-29 What do you believe about souls? There are many very different doctrines taught in the world today concerning souls that are believed to be in all humans. By most a soul is believed to be something that is wholly apart from the person a soul is in; that a soul is something that is that is believed to be complete in its self without the person; it will live after the person it is in is dead; it is believed that a soul will exist forever without the person; it will never be dead; therefore, a soul cannot be resurrected from the dead. It is believed that a soul must live someplace forever, and it will live either in Heaven or Hell even if there is no resurrection. The doctrine of unconditional immortality of a deathless soul being in a person, and that soul leaving that person at the death of the person makes it impossible for Christ to have give His life to save that soul from death; if a soul had immortality it would already have life and could never not have life; all Christ could do is give it a reward or punish it.

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Colossians: Bible Study Notes and Comments David Pratte, 2019-01-16 Bible study notes and
commentary on the New Testament books of Ephesians, Philippians, and Colossians. Emphasizes
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Revelation, but when God does use symbols, He provides inspired interpretations of the symbols. This commentary seeks to avoid the mistakes of the views that use the symbolical approach to Revelation (preterist, continuous historical, spiritualist, and idealist). These approaches suffer from two basic flaws: assuming the text is symbolical when it is not and making up meaning regarding the text based on stream of consciousness word association, much as one would do looking at Rorschach inkblots. This commentary seeks to avoid telling God what He should have said and strives to understand what God actually meant. Of all the approaches to understanding Revelation, this commentary is most closely aligned with the dispensationalist (premillennialist) view in that it views Revelation from a literalist, futurist perspective. It is different from the typical dispensationalist schema in that it views the seven seals as the powers of the Lamb, understands the exercise of the powers of the seven seals to be simultaneous processes, and casts chapters 8-22 as three parallel prophecies of the Lamb's power over the course of the histories of Israel, the nations, and the saints. This commentary also makes use of many of the non-canonical works that provide insight into the spirit world and detail regarding the end of the present age.

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coffman commentary 1 corinthians 7: Just Follow Jesus Billy Joseph Stines, 2019-12-18 Who were the men called by Jesus? Among the twelve disciples were two sets of brothers – Peter and Andrew, James and John – and a man named Matthew. If we were selecting individuals to follow Jesus, these men would have never been on our list. But Jesus saw something in them we could never see. Peter, Andrew, James, and John made their livelihood fishing in the Sea of Galilee. Matthew collected taxes for the hated Roman empire. Each was an average man just going about his daily business. But Jesus turned their lives upside down by calling to them, saying, "Follow me." Just as his call changed their lives, it can change your life, too. Billy Joseph Stines, who served almost forty years at six churches scattered around North and South Carolina, explores why you should listen to the call of Jesus. He also urges readers to stop dismissing those parts of the Bible that do not fit their idea of who God is. Instead of seeking peace through compromise, the goal must be to discover the truth – Jesus Christ.

coffman commentary 1 corinthians 7: <u>Bible Understanding Made Easy Volume V</u> Anthony L. Norwood, 2018-08-01 Take the mystery out of Johns Gospel! This is a helpful tool to understand the divinity of Jesus, his love for us, and Gods true plan of salvation.

Coffman commentary 1 corinthians 7: Restoring the First-century Church in the Twenty-first Century Warren Lewis, Hans Rollmann, 2005-10-15 'Restoring the First-century Church in the Twenty-first Century: Essays on the Stone-Campbell Restoration Movement in Honor of Don Haymes' is a snap-shot of a major American religious movement just after the turn of the millennium. When the ODisciplesó of Alexander Campbell and the OChristiansó of Barton Warren Stone joined forces early in the 19th century, the first indigenous ecumenical movement in the United States came into being. Two hundred years later, this American experiment in biblical primitivism has resulted in three, possibly four, large segments. Best known is the Christian Church (Disciples of Christ), active wherever ecumenical Christians gather. The denomination is typically theologically open, having been reshaped by theological Liberalism and the Social Gospel in the twentieth century, and has been re-organized on the model of other Protestant bodies. The largest group, the Churches of Christ, easily distinguished by their insistence on 'a cappella' music (singing

only), is theologically conservative, now tending towards the evangelical, and congregationally autonomous, though with a denominational sense of brotherhood. The Christian Churches/Churches of Christ (Independent) are a 'via media' between the two other bodies: theologically conservative and evangelical, congregationally autonomous, pastorally oriented, and comfortable with instrumental music. The fourth numerically significant group, the churches of Christ (Anti-Institutional), is a conservative reaction to the 'a cappella' churches, much in the way that the Southern "a capella" churches reacted against the emerging intellectual culture and social location, instrumental music and institutional centrism of the Northern Disciples following the Civil War. Besides these four, numerous smaller fragments, typically one-article splinter groups, decorate the history of the Restoration Movement: One-Cup brethren, Premillennialists, No-Sunday-School congregations, No-Located-Preacher churches, and others. This movement to unite Christians on the basis of faith and immersion in Jesus Christ, and to restore New-Testament Christianity, is too little recognized on the American religious landscape, and it has been too little studied by the academic community. This volume is focused primarily on the 'a cappella' churches and their interests, but implications for the entire Stone-Campbell Restoration Movement abound. The voices that speak freely within were unimpeded in authoring these essays by standards of orthodoxy imposed from without. All of the contributors are acquainted with Don Haymes, the honoree of the volume, and have been inspired by this friend and colleague, a man with a rigorous and earthy intellect and a heavenly spirit. David Bundy, series editor Studies in the History and Culture of World Christianities

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coffman commentary 1 corinthians 7: The Publishers' Trade List Annual, 1985 **coffman commentary 1 corinthians 7:** Bible Understanding Made Easy (Vol 2) Anthony L. Norwood, 2009-07-27 Bible Understanding Made Easy is a series of books used to inspire and teach the Word of God to sincere souls trying to draw closer to God. This volume is dedicated to building understanding of the life of Jesus Christ as taught by the book of Matthew. The world has been intrigued by the life and teachings of Jesus Christ for nearly 2,000 years to this date. This is for good reason. He is a wonderful Lord and Savior. He is also the Master teacher. All mankind must know Him in order to be saved. Knowledge of His will for our lives brings peace and joy to ones soul. This work is dedicated to showing the world the peace and joy of Jesus Christ by a more in-depth study of who He is and what He offers to mankind. The method of teaching used in this book was purposely kept as simple as possible so that beginning students of the Bible can be inspired and build a rich foundation of understanding the Bible that will last a lifetime! This volume is more in-depth than the first installment of this series entitled Bible Understanding Made Easy, Volume 1: The Old Testament. This is because more time is devoted to studying verse-by-verse and small groups of verses. Lastly, as an added bonus, there are many life application style mini-lessons that Christians of today can use to help build faith, encourage, and inspire sincere folks to maintain a personal relationship with Jesus Christ. For ordering within the United States of America and outside of the United States of America please call (toll-free in the U.S.) 1-888-795-4274 or Email XLibris at orders@xlibris.com. The easiest way would be to add the book to your shopping cart above and order online as another alternative. Normally, you may pay using your nations own currency (i.e. the U.S. dollar, the British pound, Euro, etc.). Please call or Email XLibris Corporation for currency exchange rates.. Please do not forget to purchase the first in this series entitled Bible Understanding Made Easy, Volume 1: The Old Testament {click here to be taken to volume 1}

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