

coffman commentary matthew 3

coffman commentary matthew 3 offers a detailed and insightful analysis of the third chapter of the Gospel of Matthew, focusing on the ministry of John the Baptist. This commentary unpacks the theological significance, historical context, and spiritual implications found within Matthew 3, providing readers with a deeper understanding of the text. Emphasizing John's role as the forerunner to Jesus Christ, Coffman highlights the themes of repentance, baptism, and the fulfillment of prophecy. This article explores the symbolism and meaning behind John's baptism, the call to repentance, and the introduction of Jesus as the Messiah. By examining Coffman's perspectives, readers gain clarity on the critical transition from Old Testament prophecy to New Testament fulfillment. The following sections will guide through the key elements of Matthew 3 as interpreted in Coffman commentary.

- John the Baptist's Ministry and Message
- The Significance of Baptism in Matthew 3
- The Prophetic Fulfillment in Matthew 3
- The Appearance and Role of Jesus in Matthew 3
- Lessons on Repentance and Righteousness

John the Baptist's Ministry and Message

In Coffman commentary matthew 3, John the Baptist is portrayed as a pivotal figure preparing the way for Christ. His ministry is marked by a powerful call to repentance and a clear proclamation of the coming kingdom of heaven. John's message emphasizes moral renewal and spiritual readiness, urging the people of Israel to turn away from sin. Coffman notes that John's austere lifestyle and bold preaching serve as a direct contrast to the religious leaders of the time, highlighting his role as a prophet in the tradition of Elijah.

The Role of John as the Forerunner

John's position as the forerunner to Jesus is essential in understanding Matthew 3. Coffman explains that John fulfills the prophecy of Isaiah, preparing hearts for the Messiah's arrival. His baptism of repentance symbolizes a cleansing process, making the people ready for the new covenant Jesus would establish. This preparatory role underscores the transitional nature of this chapter, moving from prophetic anticipation to messianic fulfillment.

The Call to Repentance

Central to John's preaching is the urgent call to repentance. Coffman commentary matthew 3 highlights that repentance here involves a profound inner change, not merely external ritual. John confronts the crowds with a demand for genuine transformation, warning against relying solely on ancestral heritage or religious status. This call serves as a foundation for the kingdom of heaven and sets the tone for Jesus' subsequent teachings.

The Significance of Baptism in Matthew 3

Baptism in Matthew 3 holds a rich theological and symbolic meaning, as elucidated in Coffman's commentary. Unlike later Christian baptism, which signifies union with Christ's death and resurrection, John's baptism is primarily a baptism of repentance. It symbolizes the washing away of sins and a public declaration of turning toward God. Coffman emphasizes the ritual's role in preparing the people for the coming Messiah.

Baptism as a Symbol of Repentance

John's baptism serves as a vivid symbol of repentance and moral renewal. Coffman explains that the act of baptism is an outward expression of an inward repentance, demonstrating a commitment to change one's ways. This sacramental act bridges the gap between confession and transformation, providing a tangible means of cleansing in preparation for the kingdom of God.

Contrast with Christian Baptism

Coffman commentary matthew 3 also draws attention to the differences between John's baptism and Christian baptism instituted by Jesus. While John's baptism looks forward to the coming Messiah and calls for repentance, Christian baptism incorporates the believer into the death and resurrection of Christ. This distinction helps readers understand the historical and theological context of Matthew 3 and the evolving significance of baptism in the New Testament.

The Prophetic Fulfillment in Matthew 3

One of the key themes in Coffman commentary matthew 3 is the fulfillment of Old Testament prophecy. John the Baptist's ministry is framed as the realization of Isaiah's prophecy about a voice crying in the wilderness. This connection underscores the divine plan unfolding in the New Testament and validates John's authority as a prophet.

Isaiah's Prophecy and Its Fulfillment

Coffman highlights how Matthew quotes Isaiah 40:3 to identify John as the prophesied voice preparing the way for the Lord. This prophetic fulfillment serves to authenticate both John's

mission and Jesus' messianic identity. It also demonstrates the continuity between the Old and New Testament narratives, linking the two covenants in a coherent theological framework.

The Wilderness as a Symbolic Setting

The location of John's ministry in the wilderness carries symbolic weight, as explained in Coffman commentary matthew 3. The wilderness represents a place of purification, testing, and encounter with God. This setting reinforces the message of repentance and renewal, inviting the audience to prepare for the transformative work of Christ.

The Appearance and Role of Jesus in Matthew 3

Coffman commentary matthew 3 dedicates significant attention to the introduction of Jesus, particularly His baptism by John. This event marks the inauguration of Jesus' public ministry and reveals His divine identity. The chapter highlights the Father's voice from heaven and the descent of the Holy Spirit, affirming Jesus as the Son of God.

The Baptism of Jesus

Jesus' baptism by John is a pivotal moment analyzed in Coffman's work. Although Jesus is sinless, His participation in baptism identifies Him with humanity's need for repentance and sets an example for believers. This act inaugurates His mission and symbolizes the coming of the kingdom of God.

Divine Affirmation

The heavenly voice declaring Jesus as "my beloved Son" and the visible descent of the Holy Spirit in the form of a dove are key elements in Matthew 3. Coffman commentary matthew 3 stresses that these manifestations affirm Jesus' divine sonship and authority. This divine endorsement signals the commencement of Jesus' redemptive work and provides a foundation for Christian doctrine.

Lessons on Repentance and Righteousness

Throughout Coffman commentary matthew 3, the lessons on repentance and righteousness emerge as central themes. John's message challenges superficial religiosity and calls for authentic moral transformation. The chapter emphasizes the need for fruit worthy of repentance and warns against complacency.

Fruit of Repentance

Coffman explains that true repentance must produce tangible results, described as “fruit” in Matthew 3. This fruit includes ethical behavior, justice, and sincere devotion to God. The commentary stresses that repentance without change is insufficient, urging believers to demonstrate their commitment through actions.

Warnings to Religious Leaders

John’s confrontation with the Pharisees and Sadducees is a significant aspect discussed in Coffman commentary matthew 3. John warns these leaders against relying on their heritage as descendants of Abraham, emphasizing that genuine repentance and righteousness are required. This serves as a caution against hypocrisy and self-righteousness in religious practice.

1. Repentance involves a heartfelt turning from sin.
2. Baptism symbolizes cleansing and preparation for God’s kingdom.
3. John’s ministry fulfills Old Testament prophecy.
4. Jesus’ baptism marks the beginning of His public mission.
5. Authentic righteousness produces visible “fruit.”
6. Religious status does not guarantee salvation without repentance.

Frequently Asked Questions

What is the main focus of Coffman Commentary on Matthew 3?

Coffman Commentary on Matthew 3 primarily focuses on the ministry of John the Baptist, highlighting his role as the forerunner of Christ who calls for repentance and prepares the way for Jesus' public ministry.

How does Coffman interpret John the Baptist's message in Matthew 3?

Coffman interprets John the Baptist's message as a call to genuine repentance and moral transformation, emphasizing the need for a changed heart rather than mere outward religious observance.

According to Coffman Commentary, what is the significance of baptism in Matthew 3?

Coffman explains that baptism in Matthew 3 symbolizes repentance and the cleansing of sins, serving as a public declaration of one's commitment to turn away from sin and prepare for the coming Messiah.

How does Coffman Commentary describe the role of the Pharisees and Sadducees in Matthew 3?

Coffman describes the Pharisees and Sadducees as representatives of religious hypocrisy who came to John for baptism but were challenged by him to produce fruits worthy of repentance, not relying solely on their heritage.

What does Coffman say about the phrase 'Repent, for the kingdom of heaven is at hand' in Matthew 3?

Coffman highlights this phrase as a powerful announcement that the long-awaited kingdom of God is near, urging immediate repentance and readiness for Jesus' imminent ministry.

How does Coffman interpret John's warning about the coming 'ax' in Matthew 3?

Coffman interprets the 'ax' as a symbol of God's impending judgment on those who do not repent, emphasizing the urgency of turning away from sin before it is too late.

What insight does Coffman provide about Jesus' baptism in Matthew 3?

Coffman notes that Jesus' baptism, though He was sinless, was an act of humility and identification with sinners, inaugurating His public ministry and fulfilling all righteousness.

According to Coffman, why did John initially hesitate to baptize Jesus in Matthew 3?

Coffman explains that John hesitated because he recognized Jesus' sinlessness and felt unworthy to baptize Him, but Jesus insisted to fulfill all righteousness and set an example for believers.

How does Coffman Commentary explain the heavens opening and the Spirit descending on Jesus in Matthew 3?

Coffman interprets this event as a divine confirmation of Jesus' identity as God's Son and the anointing of the Holy Spirit empowering His ministry, signaling the beginning of His messianic work.

Additional Resources

1. *Coffman's Commentary on the Gospel of Matthew*

This book provides a detailed verse-by-verse analysis of the Gospel of Matthew, including chapter 3. Coffman's commentary is known for its clarity and practical application, offering insights into the historical context and theological significance of John the Baptist's ministry and Jesus' baptism. It serves as a valuable resource for pastors, students, and lay readers seeking a deeper understanding of Matthew.

2. *Matthew: The King and His Kingdom - A Study Guide*

This study guide offers an in-depth look at the Gospel of Matthew, focusing on Christ's role as the promised Messiah. Chapter 3 is explored with attention to John the Baptist's role in preparing the way and the significance of Jesus' baptism. The guide includes questions for reflection and discussion, making it ideal for group Bible studies.

3. *Commentary on Matthew: The Life and Teachings of Jesus*

This commentary provides a thorough examination of Matthew's narrative, emphasizing the theological themes in chapter 3. It explores John the Baptist's call for repentance and the symbolic meaning of baptism, highlighting Jesus' identification with humanity. The book is designed for readers who want a deeper theological and historical perspective.

4. *Understanding Matthew: A Devotional Commentary*

A devotional approach to Matthew's Gospel that helps readers apply biblical truths to daily life. The chapter on Matthew 3 discusses John the Baptist's message and Jesus' baptism, encouraging believers to reflect on repentance and spiritual renewal. The commentary combines scholarly insight with practical application.

5. *Matthew 3 in Historical Context*

This book examines the cultural and historical background of Matthew 3, shedding light on the significance of John the Baptist's ministry in first-century Judea. It explains the political, social, and religious environment that shaped the baptismal practices and prophetic expectations. The work is useful for those interested in the historical setting of the Gospel.

6. *The Baptism of Jesus: A Theological Exploration*

Focusing specifically on the baptism event in Matthew 3, this book explores the theological implications of Jesus' baptism by John. It discusses themes such as the Trinity, the affirmation of Jesus' mission, and the inauguration of His public ministry. The book is suited for readers wanting a focused study on this pivotal moment.

7. *John the Baptist and the Kingdom of Heaven*

This title delves into the role of John the Baptist as portrayed in Matthew 3, examining his call for repentance and preparation for the coming Kingdom. It highlights John's prophetic ministry and his relationship to Jesus. The book draws from historical, theological, and literary perspectives.

8. *Exploring the Gospel of Matthew: Key Themes and Insights*

A comprehensive overview of Matthew's Gospel that includes a detailed chapter on Matthew 3. The book covers themes such as repentance, judgment, and the arrival of the Messiah. It is designed for students and teachers seeking a well-rounded understanding of the text.

9. Faith and Repentance in Matthew 3

This work focuses on the twin themes of faith and repentance as introduced by John the Baptist in Matthew 3. It explores how these concepts are foundational for Christian life and discipleship. The book encourages readers to consider the personal and communal implications of responding to Jesus' call.

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and bloody fronts in those wars and Christians, the fiercest combatants. Friendships, families, churches, and denominations continue to draw their lines-in-the-sand, split, and go their separate ways. Meanwhile, the lives of many, young and old, are deeply scarred and some even lost in the crossfire. It doesn't have to be that way! Challenging the arguments that perpetuate that conflict, Open Wide the Gates presents a carefully developed biblical, theological, and ethical argument for the welcome, affirmation, and inclusion of gays and lesbians in the life and ministry of the local church. Its irenic tone and clearly articulated presentation provides pastors, denominational leaders, and concerned laypeople with a reliable guide for navigating these often-turbulent waters. In this comprehensive study, Brian D. Cunnington points to a path forward, a path for following Jesus in the twenty-first century characterized by grace, love, and hope; a path that demonstrates the radical presence of God's kingdom here on earth for all people, regardless of their sexual orientation.

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coffman commentary matthew 3: Rendered For More Regina Murden, 2020-05-05 "Love all, trust a few, do wrong to none." Being an orphan that is often banned from the social norms. Love is not a concept easily perceived. Yet, we find ourselves being orphans in life and not feeling a sense of belonging. We see little engagement from others that can be trusted and begin questioning ourselves the possibility of love. Taking a walk with God not knowing where it may lead you requires trust and being vulnerable to allow scars to be seen by many. We see as the story unfolds love leads to an unlock door that seems unfathomable. The fingerprints of the askew lines between trust and hate vanishes. When we see the main characters chooses to open their hearts to a love that is indescribable. We will see if they sell their heart for more Esther, meaning star, rises the matter is she really is, or there was a master hand at play. Often judged by outer beauty. It's the inner beauty within that positions the opportunity of a lifetime to not only be seen but reign. While going through life feeling blacklisted. The temptation to wanting to do wrong is tamed by the pure fire than burns within the hearts for wanting more than this life has to offer. The mystery has been revealed that the women held confidential weapon possess inwardly to offset the outwardly demises. In the rendering finding purpose and a perception.

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interpret Pharaoh's dreams and save his family in Egypt?

coffman commentary matthew 3: The Complete Kakoulides New Testament Harris Kakoulides , 2025-09-22 Preface: This is a complete translation with notes. The translation is given by Harris Kakoulides who is host of the Mr Kakoulides and the Bible Podcast. Other translations was used to compare when translating the greek , Like WEB, KJV, Young, William , ASV, Darby and many more. WEB was use in the cases where the translator did not translate from the greek. And many longer readings of the Textus Receptus was prefer although other Greek translations was used. This translation and notes are free to copy and is in Public Domain so anyone can share it and quote it with no problems from the translator. The Book of Revelation was reorganised with notes, (no words or sentences was taken away or added), so the reader could see Parallel-Numbered Judgments view of Revelation. I was really hoping to finish this edition by this year then do some other editions with more notes if God allows. I always wanted to translate the New Testament and add notes making it to a Study Bible and now I was able to do it praise be to God. Added information: The Kakoulides New Testament is a Bible translation by Harris Kakoulides, a Bible teacher and podcast host, with explanatory notes. It is an independent project, not a product of a large publishing company or denominational committee. Key characteristics of the Kakoulides New Testament Translated by a single author: The translation and notes were created by Harris Kakoulides. It was a long-term project that experienced setbacks, including a fire the previous work was destroyed and the passing of his wife from cancer. Public domain and free to use: The work is released into the public domain, meaning anyone is free to copy and share it. Compares against other translations: Kakoulides compared his translation from the Greek to other English versions such as the King James Version (KJV), American Standard Version (ASV), and Darby, among others. Preference for longer readings: The translation shows a preference for the longer readings found in the Textus Receptus, which is the basis for many Reformation-era translations like the KJV, rather than the shorter readings typically favored by modern critical texts. Unique formatting in Revelation: Kakoulides reorganized the Book of Revelation to present a Parallel-Numbered Judgments view, with the aim of helping the reader understand the text. He notes that no words or sentences were added or removed in the process. Study notes included: The text includes study notes and introductions to various books.

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coffman commentary matthew 3: Just Follow Jesus Billy Joseph Stines, 2019-12-18 Who were the men called by Jesus? Among the twelve disciples were two sets of brothers – Peter and Andrew, James and John – and a man named Matthew. If we were selecting individuals to follow Jesus, these men would have never been on our list. But Jesus saw something in them we could never see. Peter, Andrew, James, and John made their livelihood fishing in the Sea of Galilee. Matthew collected taxes for the hated Roman empire. Each was an average man just going about his daily business. But Jesus turned their lives upside down by calling to them, saying, “Follow me.” Just as his call changed their lives, it can change your life, too. Billy Joseph Stines, who served almost forty years at six churches scattered around North and South Carolina, explores why you should listen to the call of Jesus. He

also urges readers to stop dismissing those parts of the Bible that do not fit their idea of who God is. Instead of seeking peace through compromise, the goal must be to discover the truth – Jesus Christ.

coffman commentary matthew 3: Books in Print , 1994

coffman commentary matthew 3: The Gospel of Matthew Watson E. Mills, 1993

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Vol 01 Harris Kakoulides, 1st Volume Translation of the Gospel of Matthew with commentary by Mr Kakoulides

coffman commentary matthew 3: *Life in Christ* William Robert West, 2015-09-29 What do you believe about souls? There are many very different doctrines taught in the world today concerning souls that are believed to be in all humans. By most a soul is believed to be something that is wholly apart from the person a soul is in; that a soul is something that is that is believed to be complete in its self without the person; it will live after the person it is in is dead; it is believed that a soul will exist forever without the person; it will never be dead; therefore, a soul cannot be resurrected from the dead. It is believed that a soul must live someplace forever, and it will live either in Heaven or Hell even if there is no resurrection. The doctrine of unconditional immortality of a deathless soul being in a person, and that soul leaving that person at the death of the person makes it impossible for Christ to have give His life to save that soul from death; if a soul had immortality it would already have life and could never not have life; all Christ could do is give it a reward or punish it.

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