

coffman commentary luke 14

coffman commentary luke 14 offers an in-depth exploration of the teachings and parables found in Luke chapter 14, providing valuable insights into the meaning and application of Jesus' words. This commentary thoroughly examines the context, theological themes, and practical lessons embedded in this chapter, which covers topics such as humility, hospitality, and the cost of discipleship. By analyzing the cultural background and linguistic nuances, the Coffman commentary elucidates the significance of Jesus' messages to his original audience and contemporary readers alike. This article will walk through the key passages and interpretations found in Coffman's work, highlighting the spiritual and ethical implications for believers. Additionally, it will address how Luke 14 fits into the broader narrative of the Gospel and contributes to Christian doctrine and life. Below is an outline of the main sections covered in this analysis.

- Overview of Luke 14 in Coffman Commentary
- Key Themes and Teachings
- Parables and Their Interpretations
- Practical Applications of Luke 14
- Theological Significance in the Gospel Context

Overview of Luke 14 in Coffman Commentary

Coffman commentary luke 14 begins by situating Luke 14 within the broader ministry of Jesus, focusing on the setting and audience. This chapter records several teachings and parables delivered by Jesus as he travels toward Jerusalem, emphasizing the nature of the Kingdom of God and the demands it places on followers. The commentary highlights that Luke 14 contains both narrative elements and direct instructions, illustrating the contrast between worldly values and the values of the Kingdom. Coffman emphasizes the importance of understanding the cultural and religious context of first-century Palestine to grasp the full meaning of Jesus' words.

Context and Setting

The events of Luke 14 occur during a meal at the house of a leading Pharisee, where Jesus is observed carefully by religious leaders. Coffman notes that this setting is crucial because it frames the lessons Jesus imparts, often challenging the social and religious norms of the time. The presence of the

Pharisees and other guests adds tension and urgency to the teachings, highlighting themes of humility and true righteousness.

Structure of the Chapter

Coffman commentary luke 14 outlines the chapter's structure, which can be divided into three main parts: teachings on humility and hospitality (verses 1-24), instructions on the cost of discipleship (verses 25-35), and concluding remarks on faithfulness and commitment. This division helps readers follow the progression from social conduct to spiritual dedication.

Key Themes and Teachings

Luke 14 contains several key themes that Coffman commentary luke 14 explores in detail. Central among these are humility, inclusivity in hospitality, and the radical demands of following Christ. Each theme is unpacked to reveal its implications for both the original audience and modern believers.

Humility and Social Conduct

One of the prominent lessons in Luke 14 is the call to humility, especially in social settings. Coffman highlights Jesus' teaching about taking the lowest place at a banquet to avoid being humiliated, which serves as a metaphor for a humble attitude before God and others. This lesson critiques the pride and competition common among the Pharisees and guests.

Inclusive Hospitality

The commentary emphasizes Jesus' instructions to invite the poor, crippled, lame, and blind to one's banquet instead of seeking the company of those who can repay favors. Coffman interprets this as a radical call to selfless generosity and care for the marginalized, reflecting the inclusive nature of God's Kingdom.

The Cost of Discipleship

Coffman commentary luke 14 pays special attention to Jesus' stern warnings about the cost of following Him. Passages urging believers to "hate" family and carry their cross are explained as calls to prioritize allegiance to Christ above all else. The commentary clarifies that this language reflects the absolute commitment and sacrifice required of true disciples.

Parables and Their Interpretations

Luke 14 contains several parables that Coffman commentary luke 14 analyzes thoroughly, revealing layers of meaning and practical lessons. These parables serve to illustrate the themes of humility, invitation, and commitment.

The Parable of the Wedding Feast

This parable, found in verses 15-24, is a focal point in Coffman's analysis. It depicts a host inviting guests to a banquet, only to have many refuse the invitation, leading the host to invite the poor and marginalized instead. Coffman interprets this as a metaphor for God's kingdom invitation extended to all, especially those overlooked by society. The parable also warns of the consequences of rejecting God's call.

Counting the Cost Parables

The two brief parables about a builder counting the cost before building and a king considering war plans are explored as illustrations of the necessity to evaluate the demands of discipleship. Coffman commentary luke 14 underscores that these parables highlight deliberate decision-making and the seriousness of following Christ without reservation.

Practical Applications of Luke 14

Coffman commentary luke 14 not only provides theological insights but also practical applications for Christian living. The chapter's teachings on humility, hospitality, and commitment translate into actionable guidance for believers.

Applying Humility in Daily Life

Believers are encouraged to adopt humility in social and religious contexts, avoiding pride and seeking to serve others. Coffman suggests practical ways to embody this humility, such as choosing to serve rather than be served in community settings.

Practicing Inclusive Hospitality

Jesus' example and teachings inspire Christians to extend hospitality to those in need without expecting anything in return. Coffman highlights ministries and personal actions that reflect this principle, emphasizing the transformative power of welcoming the marginalized.

Embracing the Cost of Discipleship

The rigorous demands of discipleship in Luke 14 challenge believers to evaluate their priorities and commitments. Coffman commentary Luke 14 encourages a wholehearted dedication to Christ that may involve sacrifice and rejection of worldly attachments.

- Examine personal priorities in light of Jesus' call.
- Commit to consistent spiritual growth and service.
- Remain faithful despite challenges and opposition.

Theological Significance in the Gospel Context

Coffman commentary Luke 14 situates the chapter within the larger narrative of Luke's Gospel and the overarching message of the New Testament. The themes of humility, invitation, and discipleship resonate with the mission and identity of Jesus as the Messiah.

Relationship to Luke's Gospel Themes

The commentary notes that Luke 14 reinforces key themes such as reversal of social order, concern for the poor, and the inclusiveness of salvation. These motifs are consistent throughout Luke's Gospel and highlight God's kingdom as a realm where earthly status is upended.

Connection to New Testament Teachings

Coffman draws connections between Luke 14 and other New Testament writings that stress the cost of discipleship and God's call to humility. This chapter complements Pauline and Johannine teachings by emphasizing practical obedience and total commitment to Christ.

Frequently Asked Questions

What is the main theme of Coffman's commentary on Luke 14?

Coffman's commentary on Luke 14 emphasizes the teachings of Jesus about humility, the cost of discipleship, and the importance of prioritizing the

kingdom of God above all else.

How does Coffman interpret the parable of the great banquet in Luke 14?

Coffman interprets the parable of the great banquet as an illustration of God's invitation to salvation extended to all people, including the marginalized, and a warning against pride and refusal to accept God's call.

According to Coffman, what lesson does Jesus teach about humility in Luke 14?

Coffman highlights that Jesus teaches humility by instructing guests to take the lowest place at a feast, showing that exaltation comes from God, not self-promotion.

What does Coffman say about the cost of discipleship in Luke 14?

Coffman notes that Jesus warns followers to count the cost of discipleship carefully, indicating that true commitment may require sacrificing family ties, personal possessions, and even one's own life.

How does Coffman explain Luke 14's teaching on priorities for believers?

Coffman explains that Luke 14 challenges believers to prioritize their relationship with Christ above all else, even when it conflicts with social or familial expectations, underscoring total devotion to God's kingdom.

Additional Resources

1. Coffman's Commentary on Luke: Understanding Chapter 14

This book offers a comprehensive exploration of Luke 14 through the lens of Coffman's detailed commentary. It breaks down the chapter verse-by-verse, providing historical context, theological insights, and practical applications. Readers will gain a deeper appreciation for Jesus' teachings on humility, discipleship, and the kingdom of God.

2. Jesus' Teachings in Luke 14: A Coffman Perspective

Focusing specifically on the themes of Luke 14, this volume delves into Coffman's interpretations of Jesus' parables and instructions. It highlights the call to humility and the challenges of true discipleship as portrayed in the chapter. The book is ideal for those wanting to understand the moral and spiritual lessons within Luke 14.

3. Discipleship and Hospitality: Insights from Coffman's Luke 14 Commentary

This title examines the dual themes of hospitality and discipleship found in Luke 14, as explained by Coffman. It discusses the cultural significance of these themes in Jesus' time and their relevance today. Readers are encouraged to reflect on how these teachings impact Christian living and community life.

4. The Parables of Luke 14 Through Coffman's Lens

A detailed analysis of the parables in Luke 14, this book presents Coffman's interpretations and their theological implications. It explores the invitation to the great banquet and the cost of discipleship, emphasizing the radical nature of Jesus' message. This resource is helpful for Bible study groups and individual readers alike.

5. Humility and Greatness: Coffman's Commentary on Luke 14

This book focuses on the theme of humility as taught in Luke 14, drawing extensively from Coffman's commentary. It discusses Jesus' advice on seating arrangements at banquets and the broader lesson of humility in Christian life. The text offers practical guidance for embodying humility in everyday relationships.

6. Following Christ in Luke 14: Coffman's Reflections

A reflective study on what it means to follow Christ according to Luke 14, based on Coffman's insights. The book discusses the cost of discipleship and the radical commitment Jesus demands. It challenges readers to evaluate their own faith journey in light of these teachings.

7. Cultural Context and Spiritual Lessons in Luke 14: Coffman's Approach

This title provides a background on the historical and cultural setting of Luke 14 and how Coffman's commentary interprets these factors. It helps readers understand the original audience's perspective and the enduring spiritual lessons. The book bridges ancient context with modern application.

8. The Great Banquet and God's Invitation: Coffman on Luke 14

Exploring the parable of the great banquet, this book offers Coffman's detailed commentary on its meaning and significance. It reflects on God's inclusive invitation and human responses to divine grace. The narrative invites readers to consider their openness to God's call.

9. Cost of Discipleship in Luke 14: Insights from Coffman's Commentary

This work highlights the sacrifices and commitments described in Luke 14 through Coffman's interpretative framework. It emphasizes the demands Jesus places on His followers and the spiritual rewards of faithful obedience. The book encourages a serious contemplation of what true discipleship entails.

Coffman Commentary Luke 14

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David Gibson, 2011-09-30 Can society function without a common standard of weights and measures, currency, and time-keeping? Is competition in athletics possible without rules? But what about religion? Is it left up to each person what to believe and practice, or is there a universal standard? There is. God sent Jesus, not only to die as our Savior, but also to reveal an authoritative message for our salvation. Jesus then transferred this message to the apostles. Guided by the Holy Spirit, they in turn preached this message, which is now preserved in the New Testament. This is our standard today.

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coffman commentary luke 14: *Just Follow Jesus* Billy Joseph Stines, 2019-12-18 Who were the men called by Jesus? Among the twelve disciples were two sets of brothers – Peter and Andrew, James and John – and a man named Matthew. If we were selecting individuals to follow Jesus, these men would have never been on our list. But Jesus saw something in them we could never see. Peter, Andrew, James, and John made their livelihood fishing in the Sea of Galilee. Matthew collected taxes for the hated Roman empire. Each was an average man just going about his daily business. But Jesus turned their lives upside down by calling to them, saying, “Follow me.” Just as his call changed their lives, it can change your life, too. Billy Joseph Stines, who served almost forty years at six churches scattered around North and South Carolina, explores why you should listen to the call of Jesus. He also urges readers to stop dismissing those parts of the Bible that do not fit their idea of who God is. Instead of seeking peace through compromise, the goal must be to discover the truth – Jesus Christ.

coffman commentary luke 14: *Minor Prophets in a Major Key* Chris Woodall, 2018-01-24 All Scripture is God-breathed, but not every portion of it is embraced by Christians with equal vigor. Tribal lists, specific sacrificial obligations, seemingly endless genealogical records, and apparently gratuitous acts of warfare are readily scanned over. But could the minor prophets be added to that list? Should they be? They certainly seem more difficult to locate for many of us than, say, the books of Moses or the Psalms. The writer is clear in his assessment from the start, positing that our relative ignorance of these twelve books, tucked away at the end of the Old Testament, impinges negatively on the Christian believer's walk. Covering a period of around four hundred years, each book is revealed through two contextual settings: the historical and that which was personal to the individual pensmith, before a brief overview reveals the main points of that author's writing. The bulk of each chapter is concerned with the Major Key of the title. Taking a verse or two from each of the minor prophets, Chris Woodall develops a theme to bring practical application with a potentially positive impact to life as a Christian in the twenty-first century from lessons over two-and-a-half

thousand years old.

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Volume One of this book will discuss about the true gospel of Jesus(as) which is about the imminent coming of the Son of Man and the establishment of the universal Kingdom of God on earth. We will emphasize the fact that the entire ministry of Jesus(as) is all about the good news of the imminent fulfillment of the "Son of Man Prophecy" and the "Kingdom of God Prophecy" of Prophet Daniel(as) as written in the Bible. Based on the correct context and interpretation, the Son of Man mentioned by Jesus(as) refers to Prophet Muhammad(saw) and the Kingdom of God refers to Islam. Volume Two will discuss about the fulfillment of the 70 Weeks Prophecy of Prophet Daniel(as). That this prophecy is actually a countdown to know the year Jesus(as) and Muhammad(saw) will come on earth. Jesus(as) is expected to arrive in the 69th Week of the countdown, and Prophet Muhammad(saw) will arrive in the 70th Week of the countdown. Its exact fulfillment in history (such as the year of their birth, the starting year of their ministry and the year their respective messianic mission will be accomplished) is a miracle or sign from Allah swt (Qur'an 20:133) and a clear evidence (Qur'an 61:6) attesting the veracity of the prophethood of both Jesus(as) and Muhammad(saw). This will explain to us why there are Jews who knew what time or year Jesus(as) will arrive on earth; and why there were Jews in Yathrib Arabia who knew what time or year Muhammad(saw) will emerge as Messenger of God.

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spirit, prophecy and law, forgiveness, the accounts of Jesus' trial(s), evidence required for legal/theological claims, the shepherding images, disinheritance, and teachings on marriage and divorce.

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One objective of this book is to set forth the heart of God's Gospel. This volume is composed of a compilation of sermons and in-depth studies designed to strengthen and encourage Christians in their daily walk with God and with one another. Since the Cross of Christ is pivotal to a proper understanding of Christianity, numerous chapters in this book explore the ins and outs of the importance of the Cross in the lives of God's people. Not only does this book focus upon the scheme of God's redemption and evangelism as a part of every believer's ministry, it also calls attention to Christian apologetics, that is, a defense of Christianity. Three chapters are devoted to this kind of study: (1) Christianity versus Skepticism, (2) Credibility and Candor of the New Testament Writers, and (3) Paul's Conversion: Apologetic for Christianity. Also, this book allocates three chapters to the subject of baptism and its meaning to God's children. And, finally, four chapters are dedicated to a detailed study of worship within the Christian community. Dallas Burdette has been a serious student, teacher and preacher of the Bible for fifty-eight years, supporting himself for many years as an agent for AFLAC. He has written numerous articles for religious journals, as well as many essays and sermons which are available on his website (www.freedominchrist.net). He has developed a keen interest in promoting unity among God's people through a more accurate reading of the Word. He has degrees from Amridge University (formerly Southern Christian University) where he also was Director of Extended Learning for five years. He holds the Doctor of Ministry degree (1999) from Erskine Theological Seminary.

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