

coffman commentary acts 19

coffman commentary acts 19 provides an insightful and detailed examination of the Apostle Paul's ministry during his time in Ephesus, as recorded in Acts 19. This chapter highlights significant events such as the baptism of the Ephesian disciples, the powerful miracles performed by Paul, and the dramatic confrontation with the local craftsmen, notably the silversmiths. Coffman's commentary offers a comprehensive analysis of the theological and historical context, emphasizing the spiritual dynamics and cultural conflicts present in this pivotal chapter. By exploring key themes like the Holy Spirit's role, apostolic authority, and the clash between Christian faith and pagan practices, this commentary deepens the understanding of Acts 19. This article will delve into the main aspects of Coffman's insights, including the background of the Ephesian church, the significance of the baptism with the Holy Spirit, the nature of the miracles performed, and the socio-religious impact of Paul's ministry. The following sections will guide readers through a thorough exploration of these topics, contributing to a richer grasp of this important biblical passage.

- Background and Context of Acts 19
- The Baptism with the Holy Spirit
- Miracles and Spiritual Authority
- The Riot in Ephesus: Conflict with the Silversmiths
- Theological and Practical Implications

Background and Context of Acts 19

Acts 19 situates itself within the broader narrative of Paul's missionary journeys, particularly focusing on his extended stay in the city of Ephesus. This city was a major center of commerce and religion in the Roman province of Asia, renowned for the temple of Artemis, one of the Seven Wonders of the Ancient World. Coffman commentary acts 19 underscores the strategic importance of Ephesus as a hub for spreading the Christian gospel to Asia Minor and beyond.

The chapter begins with Paul encountering a group of disciples who had only received the baptism of John the Baptist. This sets the stage for a transformative encounter with the Holy Spirit, marking a turning point in the spiritual maturation of the Ephesian believers. Understanding the social and religious environment of Ephesus is crucial for grasping the challenges Paul faced and the significance of his ministry there.

Historical and Cultural Setting

Ephesus was a cosmopolitan city with a diverse population, including Greeks, Romans, and various local peoples. The worship of Artemis dominated its religious landscape, creating tension between pagan practices and the emerging Christian faith. Coffman commentary acts 19 highlights that Ephesus was not only a religious center but also an economic powerhouse, especially due to artisans who crafted idols and religious artifacts, a factor that becomes central later in the chapter.

Paul's Missionary Strategy in Ephesus

Paul's approach combined preaching, teaching, and performing miracles, which established his authority and validated the Christian message. Coffman emphasizes that Paul's prolonged stay—about two years—allowed for a deep and lasting impact, with many converts turning away from idolatry and embracing the gospel. This strategy was both evangelistic and pastoral, aimed at building a strong, Spirit-filled church.

The Baptism with the Holy Spirit

A pivotal moment in Acts 19, as explained in Coffman commentary acts 19, is the baptism with the Holy Spirit, which Paul imparts to the disciples who had only experienced John's baptism. This event marks a significant spiritual empowerment that equips believers for ministry and witness.

Differences Between John's Baptism and Christian Baptism

John's baptism was a baptism of repentance, preparing people for the coming Messiah. However, it did not confer the indwelling of the Holy Spirit. Coffman notes that the Ephesian disciples' lack of the Spirit's presence indicated an incomplete experience of salvation, which Paul rectifies by baptizing them in Jesus' name and laying hands on them to receive the Spirit.

Significance of Receiving the Holy Spirit

Receiving the Holy Spirit brought tangible manifestations, such as speaking in tongues and prophecy, which affirmed the divine endorsement of the new believers. This experience empowered the Ephesian church for effective ministry and spiritual growth. Coffman highlights that this event also served as a public demonstration of God's power, validating Paul's apostolic authority.

Miracles and Spiritual Authority

The miracles performed by Paul in Acts 19 serve as evidence of God's active presence and the supremacy of the Christian message over pagan magic. Coffman commentary acts 19 details several extraordinary miracles that underscore the spiritual authority bestowed upon Paul and his mission.

Types of Miracles Described

Among the miracles, the healing of the sick and the casting out of evil spirits stand out prominently. These acts demonstrated the power of Christ over sickness and demonic forces, reinforcing the transformative nature of the gospel. Coffman points out that these miracles were not merely wonders but served to authenticate the message and draw people to faith.

The Failed Attempt by the Sons of Sceva

A notable incident involves Jewish exorcists, the seven sons of Sceva, who attempted to invoke Jesus' name without genuine faith or authority, resulting in a humiliating defeat. Coffman interprets this episode as a cautionary tale about the danger of trying to manipulate spiritual power without true belief, highlighting the distinction between authentic apostolic authority and counterfeit attempts.

The Riot in Ephesus: Conflict with the Silversmiths

The growing Christian movement in Ephesus provoked strong opposition, particularly from the silversmiths who made their living crafting idols of Artemis. Coffman commentary acts 19 examines the socio-economic and religious conflict that culminated in a violent uproar against Paul and his companions.

Economic Threat to the Idol-Makers

The spread of Christianity threatened the livelihood of artisans who depended on pagan worship for their income. Coffman explains that this economic dimension fueled the hostility, as many were unwilling to lose customers due to the declining popularity of idol worship. The silversmiths' reaction shows how closely tied religion and commerce were in the ancient world.

The Ephesian Riot and Its Aftermath

The riot, led by Demetrius the silversmith, erupted in the city theater and became a chaotic public disturbance. Coffman highlights that the city officials eventually intervened to restore order, emphasizing the delicate balance between maintaining civic peace and addressing religious tensions. This episode

illustrates the cost of faithful witness in a hostile environment.

Theological and Practical Implications

Coffman commentary acts 19 offers valuable insights into the theological lessons and practical applications derived from this chapter. The narrative reveals the transformative power of the Holy Spirit, the authority of apostolic ministry, and the inevitable clash between the gospel and entrenched cultural systems.

Lessons on Spiritual Empowerment

The baptism with the Holy Spirit in Ephesus teaches that spiritual empowerment is essential for effective Christian ministry. Coffman stresses that this experience is not optional but foundational for living a victorious Christian life and fulfilling the Great Commission.

Understanding Opposition to the Gospel

The conflict with the silversmiths serves as a reminder that the gospel challenges societal norms and economic interests, often provoking resistance. Coffman notes that believers must be prepared for opposition and rely on God's strength to persevere.

Practical Applications for Today

Drawing from Acts 19, Coffman encourages contemporary Christians to seek the fullness of the Holy Spirit, recognize the authority given to the church, and remain steadfast amid cultural pressures. The chapter's lessons remain relevant for personal faith and communal witness.

- Recognize the importance of Spirit baptism for spiritual growth
- Understand the role of miracles in confirming God's message
- Be aware of cultural and economic challenges to the gospel
- Stand firm in faith despite opposition and persecution
- Appreciate the historical context to deepen biblical understanding

Frequently Asked Questions

What is the main focus of Coffman's Commentary on Acts 19?

Coffman's Commentary on Acts 19 primarily focuses on Paul's ministry in Ephesus, including the miraculous signs he performed, the spread of the gospel, and the resulting opposition from local craftsmen.

How does Coffman interpret the significance of the miracles performed by Paul in Acts 19?

Coffman interprets the miracles as divine confirmation of Paul's apostleship and message, demonstrating God's power working through him to establish the early church and challenge pagan practices.

What explanation does Coffman provide for the riot described in Acts 19?

Coffman explains that the riot was incited by silversmiths who felt threatened by the decline in demand for idols of Artemis due to Paul's preaching, which undermined their economic interests.

According to Coffman, what role did the burning of magical books play in Acts 19?

Coffman notes that the burning of magical books symbolized the renunciation of occult practices and the transformative power of the gospel, marking a significant turning point for many converts in Ephesus.

How does Coffman describe the impact of Paul's two-year stay in Ephesus as detailed in Acts 19?

Coffman describes Paul's extended stay as highly effective, resulting in widespread conversion, strengthening of the church, and significant disruption to local pagan religions and commerce.

Additional Resources

1. *Coffman's Commentary on Acts: Volume 3*

This volume, authored by James Burton Coffman, offers a detailed verse-by-verse exposition of the Acts of the Apostles, including chapter 19. It provides historical context, theological insights, and practical applications, helping readers understand the significance of Paul's ministry in Ephesus. Coffman's clear and engaging style makes complex biblical passages accessible to both scholars and lay readers.

2. *Acts: The Triumph of God's Kingdom* by John Stott

John Stott's commentary on Acts explores the rapid expansion of the early church, with a focus on the

transformative events in chapters like Acts 19. The book highlights the power of the Holy Spirit and the challenges faced by the apostles, offering thoughtful reflections on the implications for contemporary Christian faith and mission.

3. *The Acts of the Apostles: A Socio-Rhetorical Commentary* by Ben Witherington III

Witherington provides an in-depth socio-rhetorical analysis of Acts, shedding light on the cultural and social dynamics at play in chapter 19. His examination of the Ephesian context enriches understanding of the miraculous events and public confrontations described in the text, making it a valuable resource for those interested in biblical history and communication.

4. *Acts 19-28: A Critical and Exegetical Commentary* by F.F. Bruce

F.F. Bruce's scholarly commentary on the latter half of Acts offers critical insights into the narrative, including the significant developments in chapter 19. His work combines linguistic expertise and theological depth, providing readers with a comprehensive understanding of the text's meaning and significance within the early Christian movement.

5. *Acts: An Exegetical Commentary* by Craig S. Keener

Craig Keener's extensive commentary covers the entire book of Acts with meticulous detail, including a thorough treatment of chapter 19. Known for his exhaustive research and cultural knowledge, Keener explores the miracles, opposition, and growth of the church in Ephesus, making this a vital resource for in-depth Bible study.

6. *The Message of Acts: The Spirit, the Church, and the World* by John R.W. Stott

This concise commentary focuses on the theological themes of Acts, emphasizing the work of the Holy Spirit as seen in chapters like Acts 19. Stott discusses the church's expansion and the spiritual battles encountered, providing readers with practical insights for living out their faith in today's world.

7. *Acts: A Commentary* by Joseph A. Fitzmyer

Fitzmyer offers a thorough scholarly commentary on Acts, blending historical-critical methods with theological reflection. His treatment of chapter 19 illuminates the nature of Paul's miracles and the socio-religious conflicts in Ephesus, making it an essential tool for pastors, students, and scholars.

8. *Acts (Tyndale New Testament Commentaries)* by David G. Peterson

David Peterson provides a clear and concise commentary on Acts, suitable for both academic and devotional reading. His insights into chapter 19 highlight the church's growth amidst opposition, helping readers grasp the enduring relevance of the early Christian witness.

9. *Coffman's Bible Commentary: Acts*

This specific section of Coffman's broader Bible commentary delves into Acts 19 with a focus on historical background and doctrinal implications. It is particularly helpful for those studying the interplay between faith, miracles, and cultural resistance in the apostolic era.

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David Gibson, 2011-09-30 Can society function without a common standard of weights and measures, currency, and time-keeping? Is competition in athletics possible without rules? But what about religion? Is it left up to each person what to believe and practice, or is there a universal standard? There is. God sent Jesus, not only to die as our Savior, but also to reveal an authoritative message for our salvation. Jesus then transferred this message to the apostles. Guided by the Holy Spirit, they in turn preached this message, which is now preserved in the New Testament. This is our standard today.

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Pedro C. Arceno Jr, 2020-09-10 Volume One of this book will discuss about the true gospel of Jesus(as) which is about the imminent coming of the Son of Man and the establishment of the universal Kingdom of God on earth. We will emphasize the fact that the entire ministry of Jesus(as) is all about the good news of the imminent fulfillment of the "Son of Man Prophecy" and the "Kingdom of God Prophecy" of Prophet Daniel(as) as written in the Bible. Based on the correct context and interpretation, the Son of Man mentioned by Jesus(as) refers to Prophet Muhammad(saw) and the Kingdom of God refers to Islam. Volume Two will discuss about the fulfillment of the 70 Weeks Prophecy of Prophet Daniel(as). That this prophecy is actually a countdown to know the year Jesus(as) and Muhammad(saw) will come on earth. Jesus(as) is expected to arrive in the 69th Week of the countdown, and Prophet Muhammad(saw) will arrive in the 70th Week of the countdown. Its exact fulfillment in history (such as the year of their birth, the starting year of their ministry and the year their respective messianic mission will be accomplished) is a miracle or sign from Allah swt (Qur'an 20:133) and a clear evidence (Qur'an 61:6) attesting the veracity of the prophethood of both Jesus(as) and Muhammad(saw). This will explain to us why there are Jews who knew what time or year Jesus(as) will arrive on earth; and why there were Jews in Yathrib Arabia who knew what time or year Muhammad(saw) will emerge as Messenger of God.

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Chris Woodall, 2018-01-24 All Scripture is God-breathed, but not every portion of it is embraced by Christians with equal vigor. Tribal lists, specific sacrificial obligations, seemingly endless genealogical records, and apparently gratuitous acts of warfare are readily scanned over. But could the minor prophets be added to that list? Should they be? They certainly seem more difficult to locate for many of us than, say, the books of Moses or the Psalms. The writer is clear in his assessment from the start, positing that our relative ignorance of these twelve books, tucked away at the end of the Old Testament, impinges

negatively on the Christian believer's walk. Covering a period of around four hundred years, each book is revealed through two contextual settings: the historical and that which was personal to the individual pensmith, before a brief overview reveals the main points of that author's writing. The bulk of each chapter is concerned with the Major Key of the title. Taking a verse or two from each of the minor prophets, Chris Woodall develops a theme to bring practical application with a potentially positive impact to life as a Christian in the twenty-first century from lessons over two-and-a-half thousand years old.

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coffman commentary acts 19: The Decalogue in the Sermon on the Mount Dan Liroy, 2004 In this work, Dan Liroy first investigates the biblical concept of the law. He then conducts a thoroughgoing analysis of the Decalogue and the Sermon on the Mount. He gives particular attention to the connection between these two great bodies of biblical literature. The result is a comprehensive study that argues for the enduring relevance of the moral law. This volume is appropriate for personal study and is also suitable as a college and seminary text.

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coffman commentary acts 19: Restoring the First-century Church in the Twenty-first Century Warren Lewis, Hans Rollmann, 2005-10-15 'Restoring the First-century Church in the Twenty-first Century: Essays on the Stone-Campbell Restoration Movement in Honor of Don Haymes' is a snap-shot of a major American religious movement just after the turn of the millennium. When the ÒDisciplesÓ of Alexander Campbell and the ÒChristiansÓ of Barton Warren Stone joined forces early in the 19th century, the first indigenous ecumenical movement in the United States came into being. Two hundred years later, this American experiment in biblical primitivism has resulted in three, possibly four, large segments. Best known is the Christian Church (Disciples of Christ), active wherever ecumenical Christians gather. The denomination is typically theologically open, having been reshaped by theological Liberalism and the Social Gospel in the twentieth century, and has been re-organized on the model of other Protestant bodies. The largest group, the Churches of Christ, easily distinguished by their insistence on 'a cappella' music (singing only), is theologically

conservative, now tending towards the evangelical, and congregationally autonomous, though with a denominational sense of brotherhood. The Christian Churches/Churches of Christ (Independent) are a 'via media' between the two other bodies: theologically conservative and evangelical, congregationally autonomous, pastorally oriented, and comfortable with instrumental music. The fourth numerically significant group, the churches of Christ (Anti-Institutional), is a conservative reaction to the 'a cappella' churches, much in the way that the Southern 'a capella' churches reacted against the emerging intellectual culture and social location, instrumental music and institutional centrism of the Northern Disciples following the Civil War. Besides these four, numerous smaller fragments, typically one-article splinter groups, decorate the history of the Restoration Movement: One-Cup brethren, Premillennialists, No-Sunday-School congregations, No-Located-Preacher churches, and others. This movement to unite Christians on the basis of faith and immersion in Jesus Christ, and to restore New-Testament Christianity, is too little recognized on the American religious landscape, and it has been too little studied by the academic community. This volume is focused primarily on the 'a cappella' churches and their interests, but implications for the entire Stone-Campbell Restoration Movement abound. The voices that speak freely within were unimpeded in authoring these essays by standards of orthodoxy imposed from without. All of the contributors are acquainted with Don Haymes, the honoree of the volume, and have been inspired by this friend and colleague, a man with a rigorous and earthy intellect and a heavenly spirit. David Bundy, series editor Studies in the History and Culture of World Christianities

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