

COFFMAN COMMENTARY 1 CORINTHIANS 13

COFFMAN COMMENTARY 1 CORINTHIANS 13 OFFERS AN INSIGHTFUL AND DETAILED EXPOSITION ON ONE OF THE MOST CELEBRATED CHAPTERS IN THE NEW TESTAMENT. THIS CHAPTER, OFTEN REFERRED TO AS THE "LOVE CHAPTER," IS PIVOTAL IN UNDERSTANDING THE APOSTLE PAUL'S TEACHING ON LOVE AS THE SUPREME CHRISTIAN VIRTUE. THE COFFMAN COMMENTARY EXPLORES THE THEOLOGICAL DEPTH, PRACTICAL IMPLICATIONS, AND HISTORICAL CONTEXT OF 1 CORINTHIANS 13, PROVIDING READERS WITH A COMPREHENSIVE UNDERSTANDING OF ITS MESSAGE. THIS ARTICLE DELVES INTO THE KEY THEMES OF LOVE DESCRIBED IN THE PASSAGE, THE CONTRAST BETWEEN SPIRITUAL GIFTS AND LOVE, AND THE ETERNAL NATURE OF LOVE AS EMPHASIZED BY PAUL. ADDITIONALLY, IT EXAMINES THE LITERARY STRUCTURE AND THE ORIGINAL GREEK TERMS THAT ENRICH THE INTERPRETATION. BY ANALYZING COFFMAN'S INSIGHTS, THIS ARTICLE AIMS TO ENHANCE BIBLICAL LITERACY AND SPIRITUAL REFLECTION FOR SCHOLARS, STUDENTS, AND LAY READERS. THE FOLLOWING SECTIONS PRESENT A STRUCTURED OVERVIEW OF THE COMMENTARY'S MAIN POINTS AND INTERPRETATIONS.

- OVERVIEW OF 1 CORINTHIANS 13 IN COFFMAN'S COMMENTARY
- THE PRIMACY OF LOVE OVER SPIRITUAL GIFTS
- CHARACTERISTICS OF LOVE ACCORDING TO COFFMAN
- THE ETERNAL NATURE OF LOVE
- PRACTICAL APPLICATIONS FROM COFFMAN'S ANALYSIS

OVERVIEW OF 1 CORINTHIANS 13 IN COFFMAN'S COMMENTARY

THE COFFMAN COMMENTARY ON 1 CORINTHIANS 13 BEGINS BY SITUATING THE CHAPTER WITHIN THE BROADER CONTEXT OF PAUL'S FIRST LETTER TO THE CORINTHIANS. PAUL ADDRESSES A COMMUNITY STRUGGLING WITH DIVISIONS AND SPIRITUAL PRIDE, EMPHASIZING THAT LOVE IS THE FOUNDATION OF CHRISTIAN CONDUCT. COFFMAN UNDERSCORES THAT THIS CHAPTER SERVES AS A CORRECTIVE TO THE CORINTHIANS' EMPHASIS ON SPIRITUAL GIFTS LIKE PROPHECY AND TONGUES. THE COMMENTARY HIGHLIGHTS THE CHAPTER'S POETIC STYLE, WHICH DIFFERS FROM THE MORE ARGUMENTATIVE TONE OF SURROUNDING CHAPTERS. THIS STYLISTIC CHOICE SERVES TO ELEVATE THE CONCEPT OF LOVE BEYOND MERE DOCTRINE INTO AN IDEAL TO BE PASSIONATELY PURSUED.

CONTEXT AND PURPOSE

COFFMAN EXPLAINS THAT PAUL WROTE 1 CORINTHIANS 13 TO BALANCE THE CORINTHIANS' ENTHUSIASM FOR SPIRITUAL GIFTS WITH A REMINDER THAT WITHOUT LOVE, SUCH GIFTS ARE MEANINGLESS. THE COMMENTARY VIEWS THE CHAPTER AS A THEOLOGICAL AND ETHICAL CENTERPIECE OF THE LETTER, DESIGNED TO UNIFY BELIEVERS AROUND THE INDISPENSABLE VIRTUE OF LOVE.

LITERARY STRUCTURE AND STYLE

THE COMMENTARY NOTES THE CHAPTER'S UNIQUE STRUCTURE, WITH ITS RHYTHMIC AND POETIC QUALITIES, WHICH ENHANCE THE EMOTIONAL APPEAL. COFFMAN POINTS OUT THAT PAUL USES VIVID METAPHORS AND A SERIES OF PROGRESSIVE CONTRASTS TO DEFINE LOVE, MAKING THE PASSAGE MEMORABLE AND IMPACTFUL.

THE PRIMACY OF LOVE OVER SPIRITUAL GIFTS

A CENTRAL THEME IN COFFMAN COMMENTARY 1 CORINTHIANS 13 IS THE SUPREMACY OF LOVE COMPARED TO SPIRITUAL GIFTS. PAUL EMPHASIZES THAT SPIRITUAL GIFTS, NO MATTER HOW SPECTACULAR, ARE WORTHLESS WITHOUT LOVE. COFFMAN HIGHLIGHTS VERSES 1 THROUGH 3 AS PAUL'S WAY OF ILLUSTRATING THAT ELOQUENCE, PROPHECY, KNOWLEDGE, AND FAITH ARE INCOMPLETE AND INEFFECTIVE IF NOT MOTIVATED BY LOVE.

SPIRITUAL GIFTS DESCRIBED

THE COMMENTARY ENUMERATES THE GIFTS MENTIONED BY PAUL, INCLUDING:

- SPEAKING IN TONGUES
- PROPHECY
- KNOWLEDGE
- FAITH CAPABLE OF MOVING MOUNTAINS
- CHARITABLE ACTS AND SACRIFICES

COFFMAN STRESSES THAT THESE GIFTS, WHILE VALUABLE, ARE SECONDARY TO THE PRACTICE OF LOVE.

LOVE AS THE SUPERIOR GIFT

COFFMAN EXPLAINS THAT LOVE IS NOT JUST ANOTHER SPIRITUAL GIFT BUT THE VERY ESSENCE AND GOAL OF ALL CHRISTIAN LIFE AND SERVICE. WITHOUT LOVE, SPIRITUAL ACHIEVEMENTS ARE HOLLOW AND FAIL TO REFLECT GOD'S NATURE.

CHARACTERISTICS OF LOVE ACCORDING TO COFFMAN

ONE OF THE MOST DETAILED ASPECTS OF COFFMAN COMMENTARY 1 CORINTHIANS 13 IS THE EXPOSITION OF THE ATTRIBUTES OF LOVE AS DESCRIBED BY PAUL. VERSES 4 THROUGH 7 LIST NINE KEY CHARACTERISTICS THAT DEFINE TRUE LOVE. COFFMAN PROVIDES A THOROUGH EXPLANATION OF EACH TRAIT, REFLECTING ON THEIR PRACTICAL AND THEOLOGICAL SIGNIFICANCE.

ATTRIBUTES OF LOVE

- **PATIENT:** LOVE ENDURES HARDSHIP AND DELAYS WITHOUT FRUSTRATION.
- **KIND:** LOVE ACTIVELY SEEKS TO DO GOOD TO OTHERS.
- **DOES NOT ENVY:** LOVE IS FREE FROM JEALOUSY AND RESENTMENT.
- **DOES NOT BOAST:** LOVE IS HUMBLE AND FREE FROM SELF-PROMOTION.
- **IS NOT PROUD:** LOVE AVOIDS ARROGANCE AND CONCEIT.
- **DOES NOT DISHONOR OTHERS:** LOVE RESPECTS AND HONORS OTHERS.
- **IS NOT SELF-SEEKING:** LOVE PRIORITIZES OTHERS OVER ONESELF.
- **IS NOT EASILY ANGERED:** LOVE MAINTAINS CALM AND FORGIVENESS.

- **KEEPS NO RECORD OF WRONGS:** LOVE FORGIVES AND FORGETS OFFENSES.

COFFMAN POINTS OUT THAT THESE ATTRIBUTES FORM A COMPREHENSIVE PORTRAIT OF LOVE THAT IS BOTH ETHICAL AND RELATIONAL, SERVING AS A MODEL FOR CHRISTIAN BEHAVIOR.

LOVE'S ENDURANCE AND HOPE

IN ADDITION TO THE NINE CHARACTERISTICS, PAUL DECLARES THAT LOVE "ALWAYS PROTECTS, ALWAYS TRUSTS, ALWAYS HOPES, ALWAYS PERSEVERES." COFFMAN EMPHASIZES THESE AS EXPRESSIONS OF LOVE'S STEADFASTNESS AND UNWAVERING COMMITMENT, EVEN IN THE FACE OF CHALLENGES.

THE ETERNAL NATURE OF LOVE

COFFMAN COMMENTARY 1 CORINTHIANS 13 HIGHLIGHTS THE ETERNAL ASPECT OF LOVE AS A KEY THEOLOGICAL INSIGHT FROM THE CHAPTER. PAUL CONTRASTS LOVE WITH SPIRITUAL GIFTS BY STRESSING THAT GIFTS LIKE PROPHECY, TONGUES, AND KNOWLEDGE WILL CEASE, BUT LOVE ENDURES FOREVER. THE COMMENTARY EXPLAINS THAT THIS DISTINCTION ELEVATES LOVE BEYOND TEMPORAL PHENOMENA TO AN EVERLASTING VIRTUE.

TEMPORARY GIFTS VERSUS ETERNAL LOVE

COFFMAN EXPLAINS THAT SPIRITUAL GIFTS SERVED A SPECIFIC PURPOSE FOR THE EARLY CHURCH'S EDIFICATION BUT WERE PARTIAL AND INCOMPLETE. LOVE, HOWEVER, IS PERFECT AND PERMANENT, REFLECTING THE UNCHANGING NATURE OF GOD HIMSELF. THIS UNDERSTANDING ENCOURAGES BELIEVERS TO PRIORITIZE LOVE AS THEIR ULTIMATE SPIRITUAL PURSUIT.

LOVE AS THE GREATEST VIRTUE

ACCORDING TO COFFMAN, PAUL'S DECLARATION THAT LOVE IS THE GREATEST UNDERSCORES ITS SUPREME IMPORTANCE IN CHRISTIAN THEOLOGY AND PRACTICE. LOVE EMBODIES THE FULFILLMENT OF THE LAW AND THE ESSENCE OF THE GOSPEL MESSAGE.

PRACTICAL APPLICATIONS FROM COFFMAN'S ANALYSIS

THE PRACTICAL IMPLICATIONS OF COFFMAN COMMENTARY 1 CORINTHIANS 13 ARE SIGNIFICANT FOR CONTEMPORARY CHRISTIAN LIVING. THE COMMENTARY ENCOURAGES BELIEVERS TO CULTIVATE LOVE AS THE FOUNDATION OF ALL SPIRITUAL ACTIVITY AND INTERPERSONAL RELATIONSHIPS.

LOVE AS THE GUIDING PRINCIPLE

COFFMAN URGES THAT LOVE SHOULD GOVERN HOW CHRISTIANS USE THEIR SPIRITUAL GIFTS, INTERACT WITH OTHERS, AND APPROACH SERVICE. GENUINE LOVE ENSURES THAT ACTIONS ARE MOTIVATED BY COMPASSION AND HUMILITY RATHER THAN PRIDE OR SELF-INTEREST.

STEPS TO CULTIVATE LOVE

THE COMMENTARY SUGGESTS SEVERAL WAYS TO DEVELOP THE QUALITIES OF LOVE PAUL DESCRIBES:

1. PRACTICE PATIENCE AND KINDNESS IN DAILY INTERACTIONS.

2. REJECT ENVY AND BOASTFULNESS BY FOCUSING ON OTHERS' NEEDS.
3. FOSTER HUMILITY AND AVOID PRIDEFUL ATTITUDES.
4. MAINTAIN FORGIVENESS AND AVOID KEEPING RECORDS OF OFFENSES.
5. PERSEVERE IN HOPE AND TRUST EVEN AMID DIFFICULTIES.

THESE PRACTICAL STEPS ALIGN BELIEVERS WITH THE BIBLICAL MODEL OF LOVE AND PROMOTE SPIRITUAL MATURITY.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE COFFMAN COMMENTARY'S MAIN FOCUS ON 1 CORINTHIANS 13?

THE COFFMAN COMMENTARY ON 1 CORINTHIANS 13 PRIMARILY FOCUSES ON THE CHAPTER'S EMPHASIS ON THE SUPREMACY AND NATURE OF LOVE AS THE GREATEST SPIRITUAL GIFT AND VIRTUE.

HOW DOES COFFMAN INTERPRET THE PHRASE 'LOVE IS PATIENT, LOVE IS KIND' IN 1 CORINTHIANS 13?

COFFMAN INTERPRETS 'LOVE IS PATIENT, LOVE IS KIND' AS DESCRIBING THE ESSENTIAL QUALITIES OF TRUE CHRISTIAN LOVE, HIGHLIGHTING ITS ENDURING AND GENTLE NATURE.

ACCORDING TO COFFMAN, WHAT IS THE SIGNIFICANCE OF 1 CORINTHIANS 13 IN THE CONTEXT OF SPIRITUAL GIFTS?

COFFMAN NOTES THAT 1 CORINTHIANS 13 SERVES AS A CORRECTIVE TO THE CORINTHIANS' MISUSE OF SPIRITUAL GIFTS BY EMPHASIZING THAT WITHOUT LOVE, ALL GIFTS ARE MEANINGLESS.

DOES COFFMAN COMMENTARY DISCUSS THE PERMANENCE OF LOVE AS DESCRIBED IN 1 CORINTHIANS 13?

YES, COFFMAN HIGHLIGHTS THAT LOVE IS ETERNAL AND SURPASSES ALL SPIRITUAL GIFTS, WHICH ARE TEMPORARY AND WILL EVENTUALLY CEASE.

HOW DOES COFFMAN EXPLAIN THE COMPARISON BETWEEN FAITH, HOPE, AND LOVE IN 1 CORINTHIANS 13?

COFFMAN EXPLAINS THAT FAITH, HOPE, AND LOVE ARE FOUNDATIONAL VIRTUES, BUT LOVE IS THE GREATEST BECAUSE IT EMBODIES THE PERFECT EXPRESSION OF GOD'S CHARACTER.

WHAT HISTORICAL CONTEXT DOES COFFMAN PROVIDE FOR 1 CORINTHIANS 13?

COFFMAN PROVIDES BACKGROUND ON THE CORINTHIAN CHURCH'S STRUGGLES WITH DIVISIONS AND SPIRITUAL PRIDE, WHICH PROMPTED PAUL TO EMPHASIZE LOVE'S PRIMACY.

HOW DOES COFFMAN COMMENTARY SUGGEST APPLYING THE LESSONS OF 1 CORINTHIANS 13 TODAY?

COFFMAN ENCOURAGES BELIEVERS TO CULTIVATE GENUINE LOVE IN THEIR RELATIONSHIPS AND MINISTRIES, AS IT IS ESSENTIAL

FOR CHRISTIAN UNITY AND EFFECTIVENESS.

DOES COFFMAN ADDRESS THE POETIC STYLE OF 1 CORINTHIANS 13 IN HIS COMMENTARY?

YES, COFFMAN ACKNOWLEDGES THE POETIC AND LYRICAL NATURE OF 1 CORINTHIANS 13, NOTING ITS USE AS A POWERFUL TEACHING TOOL TO CONVEY THE BEAUTY AND IMPORTANCE OF LOVE.

ADDITIONAL RESOURCES

1. *THE LOVE CHAPTER EXPLORED: INSIGHTS FROM COFFMAN'S COMMENTARY ON 1 CORINTHIANS 13*

THIS BOOK OFFERS A DETAILED EXAMINATION OF COFFMAN'S COMMENTARY ON 1 CORINTHIANS 13, UNPACKING THE PROFOUND MEANINGS BEHIND PAUL'S DISCOURSE ON LOVE. IT HIGHLIGHTS COFFMAN'S UNIQUE INTERPRETATIONS AND PRACTICAL APPLICATIONS FOR MODERN READERS. THE BOOK SERVES AS A VALUABLE RESOURCE FOR THOSE SEEKING A DEEPER UNDERSTANDING OF BIBLICAL LOVE.

2. *UNDERSTANDING BIBLICAL LOVE: LESSONS FROM 1 CORINTHIANS 13 AND COFFMAN'S INSIGHTS*

FOCUSING ON THE TIMELESS MESSAGE OF 1 CORINTHIANS 13, THIS BOOK INTEGRATES COFFMAN'S COMMENTARY TO PROVIDE A COMPREHENSIVE STUDY OF LOVE IN THE CHRISTIAN LIFE. IT EXPLORES THE CHARACTERISTICS OF LOVE DESCRIBED BY PAUL AND HOW COFFMAN'S ANALYSIS ENRICHES OUR GRASP OF THESE QUALITIES. READERS WILL FIND ENCOURAGEMENT TO EMBODY LOVE MORE FULLY IN EVERYDAY RELATIONSHIPS.

3. *COFFMAN'S COMMENTARY AND THE THEOLOGY OF LOVE IN 1 CORINTHIANS 13*

THIS VOLUME DELVES INTO THE THEOLOGICAL UNDERPINNINGS OF 1 CORINTHIANS 13 AS INTERPRETED BY JAMES BURTON COFFMAN. IT DISCUSSES THE NATURE, IMPORTANCE, AND SUPREMACY OF LOVE WITHIN THE CHRISTIAN FAITH. THE BOOK IS IDEAL FOR THEOLOGY STUDENTS AND PASTORS LOOKING TO DEEPEN THEIR SCRIPTURAL KNOWLEDGE THROUGH COFFMAN'S PERSPECTIVE.

4. *1 CORINTHIANS 13: THE HEART OF CHRISTIAN LOVE ACCORDING TO COFFMAN*

HIGHLIGHTING THE CORE MESSAGE OF 1 CORINTHIANS 13, THIS BOOK FOLLOWS COFFMAN'S COMMENTARY TO REVEAL THE ESSENCE OF CHRISTIAN LOVE. IT DISCUSSES HOW LOVE SURPASSES SPIRITUAL GIFTS AND VIRTUES, EMPHASIZING ITS ETERNAL SIGNIFICANCE. PRACTICAL APPLICATIONS AND REFLECTIONS MAKE THIS AN ACCESSIBLE GUIDE FOR BELIEVERS.

5. *THE CHARACTERISTICS OF DIVINE LOVE: COFFMAN'S TAKE ON 1 CORINTHIANS 13*

THIS WORK EXAMINES EACH ATTRIBUTE OF LOVE LISTED IN 1 CORINTHIANS 13 THROUGH THE LENS OF COFFMAN'S COMMENTARY. IT PROVIDES READERS WITH A CLEAR UNDERSTANDING OF LOVE'S PATIENCE, KINDNESS, HUMILITY, AND OTHER TRAITS. THE BOOK ENCOURAGES PERSONAL GROWTH AND A DEEPER COMMITMENT TO LIVING OUT BIBLICAL LOVE.

6. *LOVE'S SUPREME IMPORTANCE: A STUDY OF 1 CORINTHIANS 13 WITH COFFMAN'S COMMENTARY*

EXPLORING THE SUPREMACY OF LOVE AS TAUGHT IN 1 CORINTHIANS 13, THIS BOOK INTEGRATES COFFMAN'S DETAILED NOTES AND EXPLANATIONS. IT CONTRASTS LOVE WITH OTHER SPIRITUAL GIFTS, DEMONSTRATING WHY LOVE REMAINS PARAMOUNT. SUITABLE FOR BIBLE STUDY GROUPS AND INDIVIDUAL READERS ALIKE.

7. *APPLYING 1 CORINTHIANS 13: PRACTICAL GUIDANCE FROM COFFMAN'S COMMENTARY*

THIS BOOK FOCUSES ON HOW COFFMAN'S INSIGHTS CAN BE APPLIED IN DAILY LIFE TO EMBODY THE LOVE DESCRIBED IN 1 CORINTHIANS 13. IT OFFERS PRACTICAL ADVICE FOR CULTIVATING LOVE IN FAMILY, CHURCH, AND COMMUNITY SETTINGS. READERS WILL FIND ACTIONABLE STEPS TO ENHANCE THEIR SPIRITUAL AND RELATIONAL LIVES.

8. *THE ETERNAL NATURE OF LOVE: INSIGHTS FROM COFFMAN ON 1 CORINTHIANS 13*

ADDRESSING THE EVERLASTING QUALITY OF LOVE, THIS BOOK DRAWS HEAVILY FROM COFFMAN'S COMMENTARY TO EXPLAIN WHY LOVE ENDURES BEYOND ALL ELSE. IT EXPLORES THE CONTRAST BETWEEN TEMPORARY SPIRITUAL GIFTS AND ETERNAL LOVE. THIS STUDY ENCOURAGES BELIEVERS TO PRIORITIZE LOVE IN THEIR SPIRITUAL JOURNEY.

9. *PAUL'S LOVE MESSAGE UNVEILED: A COFFMAN COMMENTARY STUDY ON 1 CORINTHIANS 13*

THIS COMPREHENSIVE STUDY UNPACKS PAUL'S MESSAGE ON LOVE WITH THE GUIDANCE OF COFFMAN'S COMMENTARY. IT PROVIDES HISTORICAL CONTEXT, EXEGETICAL ANALYSIS, AND CONTEMPORARY RELEVANCE. THE BOOK IS A THOROUGH RESOURCE FOR ANYONE INTERESTED IN UNDERSTANDING THE DEPTH OF PAUL'S TEACHING ON LOVE.

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coffman commentary 1 corinthians 13: Essays on Women in Earliest Christianity, Volume 1 Carroll D. Osburn, 2007-07-01 Contributors Frederick D. Aquino Allen Black Mark C. Black Barry L. Blackburn Randall D. Chesnutt Jeffrey W. Childers Larry Chouinard Everett Ferguson Thomas C. Greer Jr. Jan Faver Hailey Stanley N. Helton A. Brian McLemore Marcia D. Moore Kenneth V. Neller L. Curt Niccum Carroll D. Osburn J. Paul Pollard Kathy J. Pulley Gregory E. Sterling James W. Thompson James Walters John Willis

coffman commentary 1 corinthians 13: The Liberty Book John Bona, Don Schanzenbach, 2016-09-01 News reports bring to our ears daily stories of further intrusion in our lives and increased regulations too many to number. America is losing its heritage of God-given freedoms, which were originally derived from biblical teaching. We sense that our well-sung liberties are being lost to a point of no return. The Liberty Book examines the Christian roots of liberty, idolatry, taxation, foundations for freedom, the right to bear arms, the great freedom documents in history, pro-life and liberty, land rights, social involvement, and more. With God's help freedom can be revived. We must all work to pull America back from the cliffs-edge fall into tyranny. Our nation is again in search of genuine liberty under God. Discover what Bible-based liberty looks like and how it can be won for you and your children.

coffman commentary 1 corinthians 13: Nobody's Mother Sandra L. Glahn, 2023-10-10 Does saved through childbearing in 1 Timothy 2:15 mean that women are slated primarily for rearing children? Sandra Glahn thinks that we have misunderstood Paul and the context to which he wrote. Combining spiritual autobiography with new research on the Greek goddess Artemis, Glahn lays a biblical foundation for God's view of women.

coffman commentary 1 corinthians 13: Who Gets the Glory? Brent Breidenthal, 2007-10 Do you ever wonder why God doesn't let you win the lottery so that He can be glorified by your giving and generosity? Do you wonder why God can be glorified through someone else's amazing accomplishments, but not yours? Do you wonder why you try to seek God's glory in all you do, and yet you fail? The author fell into these traps as he attempted to become the world's greatest fighter pilot. If you've ever wondered if you can be successful in today's rat race and still be a dedicated Christian, then 'Who Gets the Glory?' is for you! Soar along with author Brent Breidenthal as he explores these kinds of questions by looking at our unrecognized assumptions and expectations in: 'Who gets the Glory?'

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commentary on the New Testament books of Ephesians, Philippians, and Colossians. Emphasizes understanding the text with practical applications. Intended to be helpful to all Christians, including teachers and preachers, while avoiding an emphasis on technical issues. Written from the conservative viewpoint of faith in the Bible as the absolute, inerrant, verbally inspired word of God. Comments include discussion of these topics: * Redemption through Christ * The church in God's eternal purpose * Salvation by grace through faith * The new life in Christ * Relations between husbands and wives, parents and children * Victory over Satan by the armor of God * The Deity of Jesus * Joy in Christ #Bible #BibleStudy

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coffman commentary 1 corinthians 13: *All Power to the Lamb* James R. Johnson, 2010-12 Book Summary If you were God, writing a book you wanted men to understand, would you write it in such a way that men would have to make up meaning in order to understand it, or would you write it in such a way that those that seek to understand could actually come to a knowledge of its truth (Mt 7:7)? The present commentary takes the position that God wrote Revelation in such a way that with sufficient effort and intellectual honesty, readers can understand it. Certainly there are symbols in Revelation, but when God does use symbols, He provides inspired interpretations of the symbols. This commentary seeks to avoid the mistakes of the views that use the symbolical approach to Revelation (preterist, continuous historical, spiritualist, and idealist). These approaches suffer from two basic flaws: assuming the text is symbolical when it is not and making up meaning regarding the text based on stream of consciousness word association, much as one would do looking at Rorschach inkblots. This commentary seeks to avoid telling God what He should have said and strives to understand what God actually meant. Of all the approaches to understanding Revelation, this commentary is most closely aligned with the dispensationalist (premillennialist) view in that it views Revelation from a literalist, futurist perspective. It is different from the typical dispensationalist schema in that it views the seven seals as the powers of the Lamb, understands the exercise of the powers of the seven seals to be simultaneous processes, and casts chapters 8-22 as three parallel prophecies of the Lamb's power over the course of the histories of Israel, the nations, and the saints. This commentary also makes use of many of the non-canonical works that provide insight into the spirit world and detail regarding the end of the present age.

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coffman commentary 1 corinthians 13: Just Follow Jesus Billy Joseph Stines, 2019-12-18 Who were the men called by Jesus? Among the twelve disciples were two sets of brothers - Peter and Andrew, James and John - and a man named Matthew. If we were selecting individuals to follow Jesus, these men would have never been on our list. But Jesus saw something in them we could never see. Peter, Andrew, James, and John made their livelihood fishing in the Sea of Galilee. Matthew collected taxes for the hated Roman empire. Each was an average man just going about his daily business. But Jesus turned their lives upside down by calling to them, saying, "Follow me." Just as his call changed their lives, it can change your life, too. Billy Joseph Stines, who served almost forty years at six churches scattered around North and South Carolina, explores why you should listen to the call of Jesus. He also urges readers to stop dismissing those parts of the Bible that do not fit their idea of who God is. Instead of seeking peace through compromise, the goal must be to discover the truth - Jesus Christ.

coffman commentary 1 corinthians 13: Recording for the Blind & Dyslexic, ... Catalog of

Books , 1996

coffman commentary 1 corinthians 13: Bible Understanding Made Easy (Vol 2) Anthony L. Norwood, 2009-07-27 Bible Understanding Made Easy is a series of books used to inspire and teach the Word of God to sincere souls trying to draw closer to God. This volume is dedicated to building understanding of the life of Jesus Christ as taught by the book of Matthew. The world has been intrigued by the life and teachings of Jesus Christ for nearly 2,000 years to this date. This is for good reason. He is a wonderful Lord and Savior. He is also the Master teacher. All mankind must know Him in order to be saved. Knowledge of His will for our lives brings peace and joy to ones soul. This work is dedicated to showing the world the peace and joy of Jesus Christ by a more in-depth study of who He is and what He offers to mankind. The method of teaching used in this book was purposely kept as simple as possible so that beginning students of the Bible can be inspired and build a rich foundation of understanding the Bible that will last a lifetime! This volume is more in-depth than the first installment of this series entitled Bible Understanding Made Easy, Volume 1: The Old Testament. This is because more time is devoted to studying verse-by-verse and small groups of verses. Lastly, as an added bonus, there are many life application style mini-lessons that Christians of today can use to help build faith, encourage, and inspire sincere folks to maintain a personal relationship with Jesus Christ. For ordering within the United States of America and outside of the United States of America please call (toll-free in the U.S.) 1-888-795-4274 or Email XLibris at orders@xlibris.com. The easiest way would be to add the book to your shopping cart above and order online as another alternative. Normally, you may pay using your nations own currency (i.e. the U.S. dollar, the British pound, Euro, etc.). Please call or Email XLibris Corporation for currency exchange rates.. Please do not forget to purchase the first in this series entitled Bible Understanding Made Easy, Volume 1: The Old Testament {[click here to be taken to volume 1](#)}

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coffman commentary 1 corinthians 13: Restoring the First-century Church in the Twenty-first Century Warren Lewis, Hans Rollmann, 2005-10-15 'Restoring the First-century Church in the Twenty-first Century: Essays on the Stone-Campbell Restoration Movement in Honor of Don Haymes' is a snap-shot of a major American religious movement just after the turn of the millennium. When the ÒDisciplesÓ of Alexander Campbell and the ÒChristiansÓ of Barton Warren Stone joined forces early in the 19th century, the first indigenous ecumenical movement in the United States came into being. Two hundred years later, this American experiment in biblical primitivism has resulted in three, possibly four, large segments. Best known is the Christian Church (Disciples of Christ), active wherever ecumenical Christians gather. The denomination is typically theologically open, having been reshaped by theological Liberalism and the Social Gospel in the twentieth century, and has been re-organized on the model of other Protestant bodies. The largest group, the Churches of Christ, easily distinguished by their insistence on 'a cappella' music (singing only), is theologically conservative, now tending towards the evangelical, and congregationally autonomous, though with a denominational sense of brotherhood. The Christian Churches/Churches of Christ (Independent) are a 'via media' between the two other bodies: theologically conservative and evangelical, congregationally autonomous, pastorally oriented, and comfortable with instrumental music. The fourth numerically significant group, the churches of Christ (Anti-Institutional), is a conservative reaction to the 'a cappella' churches, much in the way that the Southern "a capella" churches reacted against the emerging intellectual culture and social location, instrumental music and institutional centrism of the Northern Disciples following the Civil War. Besides these four, numerous smaller fragments, typically one-article splinter groups, decorate the history of the Restoration Movement: One-Cup brethren, Premillennialists, No-Sunday-School congregations, No-Located-Precacher churches, and others. This movement to unite Christians on the basis of faith and immersion in Jesus Christ, and to restore New-Testament Christianity, is too little recognized on the American religious landscape, and it has been too little studied by the academic

community. This volume is focused primarily on the 'a cappella' churches and their interests, but implications for the entire Stone-Campbell Restoration Movement abound. The voices that speak freely within were unimpeded in authoring these essays by standards of orthodoxy imposed from without. All of the contributors are acquainted with Don Haymes, the honoree of the volume, and have been inspired by this friend and colleague, a man with a rigorous and earthy intellect and a heavenly spirit. David Bundy, series editor Studies in the History and Culture of World Christianities

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