

coffman commentary 1 corinthians 11

coffman commentary 1 corinthians 11 offers a detailed exposition on one of the most significant passages in the New Testament concerning Christian conduct and worship practices. This commentary dissects Paul's instructions to the Corinthian church about head coverings, gender roles, and the Lord's Supper, providing theological insights and practical applications. It clarifies cultural contexts, apostolic authority, and the spiritual symbolism embedded in the text. By exploring the historical background and linguistic nuances, Coffman helps readers understand the apostle Paul's intent and how these teachings remain relevant today. The analysis also addresses common interpretive challenges and controversies surrounding 1 Corinthians 11. This article will delve into various aspects of Coffman's commentary, elucidating key themes and offering a comprehensive understanding of this important scriptural chapter.

- Overview of 1 Corinthians 11
- Head Coverings and Authority
- Theological Significance of Gender Roles
- The Lord's Supper in 1 Corinthians 11
- Practical Applications from Coffman's Commentary

Overview of 1 Corinthians 11

1 Corinthians 11 addresses critical issues related to Christian worship and community conduct. Paul's epistle to the Corinthians is a response to specific problems the church faced, including disputes over propriety during worship and the observance of the Lord's Supper. The chapter is divided into two main sections: instructions concerning head coverings and the correct practice of the Lord's Supper. Coffman commentary 1 corinthians 11 emphasizes the apostle's concern for order, respect, and reverence within the assembly. The passage reflects early church customs and apostolic directives that helped shape Christian identity and worship standards.

Head Coverings and Authority

One of the most discussed topics in 1 Corinthians 11 is the issue of head coverings during worship. Paul instructs women to cover their heads and men to uncover theirs, signifying respect for divine order and authority. Coffman commentary 1 corinthians 11 explores the cultural and theological reasons behind this practice. Paul links the act of covering or uncovering the head to the recognition of authority, both human and divine, and to the created order established by God.

Cultural Context of Head Coverings

In the Greco-Roman world, head coverings were a visible sign of modesty, respect, and social status. Women covering their heads indicated submission and honor toward their husbands and God, while men uncovered their heads as a sign of their authority and role. Coffman notes that Paul's instructions were not arbitrary but reflected widely accepted customs that carried spiritual significance. Understanding this cultural backdrop is essential for interpreting the passage accurately.

Symbolism of Authority and Submission

The commentary highlights Paul's theological reasoning, where head coverings symbolize the principle of authority within the church and home. Men represent Christ's authority, and women represent the church, as Paul points out in the text. The head covering becomes an outward expression of an inward reality regarding the relationships ordained by God. Coffman commentary 1 corinthians 11 insists that this symbolism serves to maintain order and respect during worship.

Theological Significance of Gender Roles

The discussion of head coverings naturally leads to broader themes concerning gender roles in the church. Coffman commentary 1 corinthians 11 carefully examines Paul's teaching on men and women's roles in worship and community life. The passage reflects a complementarian viewpoint, emphasizing distinct but harmonious roles for men and women.

Order in Worship and Creation Order

Paul's argument in 1 Corinthians 11 connects the practice of head coverings to the creation narrative, where man was created first and woman subsequently. Coffman explains that Paul uses this reference to underscore the principle of order and authority established by God. The commentary stresses that this is not about superiority but about functional roles within the church and family settings.

Mutual Respect and Honor

While advocating for distinct roles, Coffman commentary 1 corinthians 11 also emphasizes mutual respect between genders. The passage calls for both men and women to honor one another and maintain decorum during worship. The head covering serves as a tangible reminder of this mutual respect and the divine order that supports it.

The Lord's Supper in 1 Corinthians 11

The latter half of 1 Corinthians 11 focuses on the Lord's Supper, addressing abuses and misunderstandings that had arisen in the Corinthian church. Coffman commentary 1 corinthians 11 provides a thorough examination of Paul's instructions on how to properly observe this sacred ordinance, emphasizing reverence, self-examination, and unity.

Correct Observance and Reverence

Coffman points out that Paul reprimands the Corinthians for treating the Lord's Supper as a common meal rather than a profound spiritual act. The commentary stresses the importance of approaching the table with reverence and recognizing the significance of Christ's sacrifice. Paul's instructions include eating the bread and drinking the cup in remembrance of Jesus and His atoning work.

Self-Examination and Unity

The commentary also highlights Paul's call for self-examination before partaking in the Lord's Supper. This practice prevents judgment and discord within the community. Coffman explains that Paul's intent is to foster unity and holiness among believers. The Lord's Supper is a symbol of the shared faith and communal bond that unites the church in Christ.

Practical Applications from Coffman's Commentary

Coffman commentary 1 corinthians 11 offers several practical lessons for contemporary Christian practice. Though cultural contexts have changed, the principles of respect, order, reverence, and unity remain foundational for church life and worship.

- **Maintaining Reverence in Worship:** Believers are encouraged to approach worship with a spirit of respect and humility, recognizing God's presence and authority.
- **Respecting Roles and Authority:** The principles of authority and submission highlighted in the passage call for honoring God's design in relationships within the church and family.
- **Unity in the Body of Christ:** The Lord's Supper serves as a reminder of Christian unity and the need to preserve harmony through self-examination and mutual care.
- **Understanding Cultural Contexts:** Applying biblical teachings requires awareness of cultural differences while holding to the underlying spiritual truths.

In sum, Coffman commentary 1 corinthians 11 provides an authoritative guide to understanding Paul's directives on worship practices, gender roles, and the Lord's Supper. Its emphasis on order, respect, and spiritual significance continues to inform and enrich Christian thought and practice.

Frequently Asked Questions

What is the main focus of Coffman Commentary on 1 Corinthians 11?

Coffman Commentary on 1 Corinthians 11 primarily addresses the issues of proper conduct during

Christian worship, specifically concerning head coverings and the Lord's Supper, emphasizing order, respect, and reverence.

How does Coffman interpret Paul's teaching on head coverings in 1 Corinthians 11?

Coffman interprets Paul's teaching as a cultural and theological directive where women covering their heads during worship symbolizes respect for divine order and authority, reflecting the created order of headship between man and woman.

What does Coffman say about the disorder in the Corinthian church related to the Lord's Supper in 1 Corinthians 11?

Coffman explains that the Corinthians were partaking in the Lord's Supper in an unworthy and divisive manner, leading to judgment; he stresses the need for self-examination and unity during the observance of communion.

According to Coffman, what principle underlies Paul's instructions in 1 Corinthians 11?

Coffman notes that the underlying principle is maintaining respect for God's established order and ensuring that worship practices reflect honor to Christ and promote unity within the church.

How does Coffman Commentary suggest modern readers apply the teachings of 1 Corinthians 11?

Coffman suggests that modern readers apply the principles of reverence, respect, and orderly worship found in 1 Corinthians 11, while understanding cultural differences, focusing on the heart attitude rather than specific cultural practices like head coverings.

Additional Resources

1. Coffman's Commentary on 1 Corinthians: An Exegetical Approach

This book offers an in-depth exploration of A. W. Coffman's commentary on 1 Corinthians 11, focusing on the cultural and theological implications of Paul's instructions regarding head coverings and the Lord's Supper. It provides detailed verse-by-verse analysis, helping readers understand the historical context and doctrinal significance of the passage. The commentary serves as a valuable resource for pastors, scholars, and laypeople seeking a comprehensive understanding of this chapter.

2. Understanding 1 Corinthians 11 Through Coffman's Lens

This work delves into Coffman's perspective on the often-debated issues in 1 Corinthians 11, such as gender roles and worship practices in the early church. It highlights Coffman's method of interpreting scripture with careful attention to original language and cultural background. Readers will gain insight into how these teachings apply to contemporary Christian life and worship.

3. The Head Covering Debate: Insights from Coffman's Commentary

Focused specifically on the topic of head coverings in 1 Corinthians 11, this book examines Coffman's

views and arguments. It discusses the historical customs of head coverings, Paul's rationale, and the implications for modern churches. The book encourages thoughtful reflection on tradition and biblical authority.

4. Coffman on the Lord's Supper in 1 Corinthians 11

This volume explores Coffman's interpretation of the institution of the Lord's Supper as presented in chapter 11. It analyzes the significance of the Lord's Table, the warnings against unworthy participation, and the call for self-examination. The commentary aids readers in appreciating the spiritual depth and communal aspects of this sacred ordinance.

5. Commentaries on 1 Corinthians 11: A Comparative Study Featuring Coffman

This comparative study places Coffman's commentary alongside other prominent biblical scholars to highlight similarities and differences in interpreting 1 Corinthians 11. It provides a balanced view that enriches understanding through multiple perspectives. The book is ideal for students and teachers seeking a broader grasp of the chapter's themes.

6. Pauline Instructions on Worship: Coffman's Take on 1 Corinthians 11

This book contextualizes Paul's instructions on worship order, decorum, and gender roles within the Corinthian church, as explained by Coffman. It discusses how these instructions addressed local issues and their relevance today. The author emphasizes Coffman's careful exegesis and practical application.

7. Cultural Context and Biblical Interpretation: Coffman's Commentary on 1 Corinthians 11

Focusing on the importance of cultural context in biblical interpretation, this book showcases how Coffman applies historical and social background to 1 Corinthians 11. It underscores the necessity of understanding first-century Corinthian customs to grasp Paul's message fully. Readers are encouraged to approach scripture with both reverence and scholarly rigor.

8. Women in the Church: Perspectives from Coffman's Commentary on 1 Corinthians 11

This book addresses the role of women in the church as interpreted through Coffman's commentary on 1 Corinthians 11. It explores themes of authority, submission, and honor within the worship setting. The work promotes a respectful and balanced view informed by biblical exegesis and tradition.

9. Theological Reflections on 1 Corinthians 11 with Coffman's Insights

Offering a theological reflection on the key themes of 1 Corinthians 11, this book incorporates Coffman's insights to discuss issues such as unity, holiness, and church discipline. It invites readers to consider how these teachings shape Christian ethics and communal life. The volume is suitable for devotional reading and academic study alike.

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coffman commentary 1 corinthians 11: Nobody's Mother Sandra L. Glahn, 2023-10-10 Does saved through childbearing in 1 Timothy 2:15 mean that women are slated primarily for rearing children? Sandra Glahn thinks that we have misunderstood Paul and the context to which he wrote. Combining spiritual autobiography with new research on the Greek goddess Artemis, Glahn lays a biblical foundation for God's view of women.

coffman commentary 1 corinthians 11: Essays on Women in Earliest Christianity, Volume 1 Carroll D. Osburn, 2007-07-01 Contributors Frederick D. Aquino Allen Black Mark C. Black Barry L. Blackburn Randall D. Chesnutt Jeffrey W. Childers Larry Chouinard Everett Ferguson Thomas C. Greer Jr. Jan Faver Hailey Stanley N. Helton A. Brian McLemore Marcia D. Moore Kenneth V. Neller L. Curt Niccum Carroll D. Osburn J. Paul Pollard Kathy J. Pulley Gregory E. Sterling James W. Thompson James Walters John Willis

coffman commentary 1 corinthians 11: A Resurrection to Immortality William Robert West, 2011-04-14 Life is the most important possession we have. Without it, there is nothing. Only by the resurrection at the second coming of Christ will anyone have life after death. After the resurrection, the fate of those who are in Christ: [1] Eternal life [Romans 6:23] [2] Shall inherit eternal life [Matthew 19:29] [3] After the judgment they shall go away into eternal life [Matthew 25:46] [4] Will have eternal life [John 3:5] [5] Christ will raise them up on the last day [John 6:40] [6] Will be immortal after the resurrection [1 Corinthians 15:51-56] [7] Will have incorruption [1 Corinthians 15:42] [8] Will have glory [1 Corinthians 15:43] [9] Will be like Christ We shall be like him; for we shall see him even as he is [1 John 3:2] [10] Are heirs according to the hope of eternal life [Titus 3:7] [11] Will have a spiritual body [1 Corinthians 15:44] [12] And as we have borne the image of the earthly (The earthly flesh and blood body of Adam was made to live on this earth but it cannot inherit the kingdom of God 1 Corinthians 15:50), we shall also bear the image of the heavenly (Shall be like the spiritual body of Christ for life in Heaven) [1 Corinthians 15:47-56] [13] Will never perish [John 10:28] [14] Forever with the Lord [1 Thessalonians 4:17] [15] Many mansions in my father's house: In my Father's house (Who is in Heaven, Matthew 5:16; 5:45; 5:48; 6:1; 6:9; 7:21; 10:32-33) are many mansions...I go to prepare a place for you.

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2018-12 Bible study notes and commentary on the New Testament Book of Acts. Emphasizes understanding the text with practical applications. Intended to be helpful to all Christians, including teachers and preachers, while avoiding an emphasis on technical issues. Written from the conservative viewpoint of faith in the Bible as the absolute, inerrant, verbally inspired word of God. Comments include discussion of these topics: * Examples of conversion * Establishment and history of the early church * Work of the Holy Spirit in spiritual gifts and miracles * Gospel evangelism and salvation of sinners * Testimony of the apostles as witnesses of the resurrection * Jesus' reign as King over His kingdom * Pattern of worship, work, and organization in Jesus' church

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discover the truth - Jesus Christ.

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coffman commentary 1 corinthians 11: Subject Guide to Books in Print , 1997

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implications for the entire Stone-Campbell Restoration Movement abound. The voices that speak freely within were unimpeded in authoring these essays by standards of orthodoxy imposed from without. All of the contributors are acquainted with Don Haymes, the honoree of the volume, and have been inspired by this friend and colleague, a man with a rigorous and earthy intellect and a heavenly spirit. David Bundy, series editor Studies in the History and Culture of World Christianities

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Do you ever wonder why God doesn't let you win the lottery so that He can be glorified by your giving and generosity? Do you wonder why God can be glorified through someone else's amazing accomplishments, but not yours? Do you wonder why you try to seek God's glory in all you do, and yet you fail? The author fell into these traps as he attempted to become the world's greatest fighter pilot. If you've ever wondered if you can be successful in today's rat race and still be a dedicated Christian, then 'Who Gets the Glory?' is for you! Soar along with author Brent Breidenthal as he explores these kinds of questions by looking at our unrecognized assumptions and expectations in: 'Who gets the Glory?'

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